# PHA Plans

5 Year Plan for Fiscal Years 2005 – 2009 Annual Plan for Fiscal Year 2007

## PHA Plan Agency Identification

| PHA  | Name: LAKE CHARLES HOUSING AUTHORITY  |
|--|---|
| PHA  | Number: LA004   |
| PHA  | Fiscal Year Beginning: 10/01/2006   |
| Publ   | ic Access to Information  |
|  | mation regarding any activities outlined in this plan can be obtained by cting: (select all that apply)  Main administrative office of the PHA PHA development management offices PHA local offices   |
| Disp   | lay Locations For PHA Plans and Supporting Documents  |
| The P that ay X X X X IIIIIIIIIIIIIIIIIIIIIIIIIIII | PHA Plans (including attachments) are available for public inspection at: (select all pply)  Main administrative office of the PHA PHA development management offices PHA local offices Main administrative office of the local government Main administrative office of the County government Main administrative office of the State government Public library PHA website Other (list below) |
| PHA 1  | Plan Supporting Documents are available for inspection at: (select all that apply) Main business office of the PHA PHA development management offices Other (list below)  |

### 5-YEAR PLAN PHA FISCAL YEARS 2005 – 2009

[24 CFR Part 903.5]

#### A. Mission

State the PHA's mission for serving the needs of low-income, very low income, and extremely low-income families in the PHA's jurisdiction. (select one of the choices below)

X The mission of the PHA is the same as that of the Department of Housing and Urban Development: To promote adequate and affordable housing, economic opportunity and a suitable living environment free from discrimination.

#### X The PHA's mission is:

"Providing safe, decent, affordable housing to low income families"

The Lake Charles Housing Authority is committed to excellence in providing quality housing in an environment which will ensure all residents the opportunity and access to resources and the expectation that our communities will be a safe, decent and affordable place to live and enable them to realize their potential.

To achieve the mission, the Lake Charles Housing Authority will continue to recognize our residents as our ultimate client; We will improve authority management and service delivery efforts through effective and efficient authority staff and seek problem solving partnerships with residents community and government leadership. We will apply limited authority resources to the effective and efficient management and operation of Public Housing programs.

The LCHA will accomplish its mission ideals through its goals and objectives such as providing safe, decent, affordable housing to low income families in our community and ensuring equal opportunity in housing for all applicants. We will promote self-sufficiency and asset development of financially disadvantaged families and individuals. And also improve community quality of life and economic vitality; We will increase resident participation through our resident advisory council. And last but not least, to provide timely response to resident requests for maintenance problems.

#### B. Goals

The goals and objectives listed below are derived from HUD's strategic Goals and Objectives and those emphasized in recent legislation. PHAs may select any of these goals and objectives as their own, or identify other goals and/or objectives. Whether selecting the HUD-suggested objectives or their own, PHAS ARE STRONGLY ENCOURAGED TO IDENTIFY QUANTIFIABLE MEASURES OF SUCCESS IN REACHING THEIR OBJECTIVES OVER THE COURSE OF THE 5 YEARS. (Quantifiable measures would include targets such as: numbers of families served or PHAS scores achieved.) PHAs should identify these measures in the spaces to the right of or below the stated objectives.

## **HUD Strategic Goal: Increase the availability of decent, safe, and affordable housing.**

- X PHA Goal: Expand the supply of assisted housing Objectives:
- X Apply for additional rental vouchers:
- X Reduce public housing vacancies:

|         |                  | Leverage private or other public funds to create additional housing opportunities: |
|---------|------------------|--|
|         |                  | Acquire or build units or developments   |
|         |                  | Other (list below)   |
| X       | PHA G<br>Objecti | foal: Improve the quality of assisted housing                                      |
|         | •                | Improve public housing management: (PHAS score) 98                                 |
|         |                  | Improve voucher management: (SEMAP score) 82                                       |
|         |                  | Increase customer satisfaction:  |
|         |                  | Concentrate on efforts to improve specific management functions:                   |
|         |                  | (list; e.g., public housing finance; voucher unit inspections)                     |
|         | X                | Renovate or modernize public housing units:  |
|         |                  | Demolish or dispose of obsolete public housing:                                    |
|         |                  | Provide replacement public housing:  |
|         |                  | Provide replacement vouchers:  |
|         |                  | Other: (list below)  |
| X       | PHA G            | toal: Increase assisted housing choices  |
| 7.      | Objecti          | e e e e e e e e e e e e e e e e e e e  |
|         |                  | Provide voucher mobility counseling:   |
|         |                  | Conduct outreach efforts to potential voucher landlords                            |
|         |                  | Increase voucher payment standards   |
|         |                  | Implement voucher homeownership program:   |
|         |                  | Implement public housing or other homeownership programs:                          |
|         |                  | Implement public housing site-based waiting lists:                                 |
|         |                  | Convert public housing to vouchers: The LCHA owns and manages 119                  |
| Units o |                  | Housing under Section 8 Vouchers Program.  |
|         |                  | Other: (list below)  |
| HUD S   | Strategi         | c Goal: Improve community quality of life and economic vitality                    |
|         | 0                |  |
| X       | PHA G            | foal: Provide an improved living environment                                       |
|         | Objecti          | ves:   |
|         | X                | Implement measures to deconcentrate poverty by bringing higher income              |
|         |                  | public housing households into lower income developments:                          |
|         | X                | Implement measures to promote income mixing in public housing by                   |
|         |                  | assuring access for lower income families into higher income                       |
|         |                  | developments:  |
|         | X                | Implement public housing security improvements:                                    |
|         | X                | Designate developments or buildings for particular resident groups                 |
|         |                  | (elderly, persons with disabilities)   |
|         |                  | Other: (list below)  |

## **HUD Strategic Goal: Promote self-sufficiency and asset development of families and individuals**

X PHA Goal: Promote self-sufficiency and asset development of assisted households

#### Objectives:

- X Increase the number and percentage of employed persons in assisted families:
- X Provide or attract supportive services to improve assistance recipients' employability:
- X Provide or attract supportive services to increase independence for the elderly or families with disabilities.

| Other: (list | below) |
|--------------|--------|
|--------------|--------|

#### **HUD Strategic Goal: Ensure Equal Opportunity in Housing for all Americans**

- X PHA Goal: Ensure equal opportunity and affirmatively further fair housing Objectives:
  - X Undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion national origin, sex, familial status, and disability:
  - X Undertake affirmative measures to provide a suitable living environment for families living in assisted housing, regardless of race, color, religion national origin, sex, familial status, and disability:
  - X Undertake affirmative measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size required:
  - X Other: (list below)

#### Other PHA Goals and Objectives: (list below)

- A. Provide decent, safe and affordable housing in our scattered site Developments
- B. Ensure equal opportunity in housing for all people
- C. Promote self sufficiency and asset development of financially disadvantaged families and individuals.
- D. Improve community quality of life and economic vitality
- E. Increase resident participation through our Resident Advisory Council
- F. Provide timely response to residents request for maintenance problems
- G. Strive to have a 10 day turnover time on vacated units
- H. To continue to enforce our "One Strike" policies for residents and applicants
- ${\bf I.} \quad {\bf Improve\ and/or\ maintain\ our\ financial\ stability\ through\ aggressive\ rent\ collections\ and\ improved\ reserve\ position.}$
- J. To meet rental needs of larger families
- K. To improve living conditions of our residents by modernization/rehab of all LCHA Units through our Capital Fund Programs
- L. To be cognizant of preferences in Policy stated by LCHA
- M. To bring all Units damaged by Hurricane Rita back on line and to full availability.

#### **PUBLIC NOTICE**

The Lake Charles Housing Authority is giving notice of a Public Hearing on Thursday April 26, 2007 at 4:30 PM regarding the Consolidated Annual Performance and Evaluation Report for the 2007 Consolidated Plan. There will be for public review, a draft copy of components of its Annual Agency Plan, per the guidelines of 24 CFR 903, a requirement of the Quality Housing and Work Responsibility Act of 1998. The purpose of the Annual Plan is to document how the Lake Charles Housing Authority spent federal funds for housing and community development and to assess whether or not the Housing Authority made progress in meeting the needs of the residents and surrounding community as stipulated in the 2007 Annual Consolidated Plan.

Residents are urged to attend and comment. Your written comments may be addressed to the Lake Charles Housing Authority, P.O. Box 1206, Lake Charles, Louisiana 70602 or to Ms Jackie Lewis, President of the Resident Advisory Council, at 1409 St. Mary Drive, Lake Charles, La. 70601.

The Housing Authority has scheduled a Public Hearing for all of its Residents, at 1481 3<sup>rd</sup> Street, Golden Arms Community Building on Thursday April 26, 2007 at 4:30 PM to receive and consider any and all comments prior to finalization of the Annual Agency Plan for submission to HUD on or before July 17, 2007.

### Annual PHA Plan PHA Fiscal Year 2007

[24 CFR Part 903.7]

| Annual Plan Type:                                    |
|--|
| elect which type of Annual Plan the PHA will submit. |
| Standard Plan  |
| treamlined Plan:                                     |
| X High Performing PHA                                |
| Small Agency (<250 Public Housing Units)             |
| Administering Section 8 Only                         |
| Troubled Agency Plan                                 |

#### ii. Executive Summary of the Annual PHA Plan

[24 CFR Part 903.7 9 (r)]

A ------ 1 D1 - -- 7D---- - -

Provide a brief overview of the information in the Annual Plan, including highlights of major initiatives and discretionary policies the PHA has included in the Annual Plan.

The Lake Charles Housing Authority is a medium sized Authority managing 833 Units of Low Income Public Housing at 11 scattered sites within the city limits of the City of Lake Charles; approximately 1600 Housing Choice Vouchers; 198 Section 2210 Units at an Elderly High Rise, Chateau Affordable; 119 units owned and managed by the LCHA under Section 8 Guidelines; and 20 Units of Handicapped accessible Units, Section 211. The LCHA was established pursuant to the United States Housing Act of 1937, as amended to provide decent, safe, sanitary and affordable housing to low income families. In accordance with this objective, the development of standard policies and procedures are necessary in order to ensure equitable treatment for all applicants and residents, as well as to ensure the efficient operation of public housing units managed by the LCHA. In recognition thereof, the LCHA has developed Policies on Admission and Continued Occupancy, which implement federal and state regulations. Said policies are also based on a recognition that the provision of decent safe, sanitary and affordable housing is dependent upon social and economic factors as well as physical factors. We serve lower income citizens from all areas within the corporate lines of the City of Lake Charles. The policies and funding priorities for the next five years will enable the LCHA to maintain its HUD recognized exemplary level of performance as a High Capital investment over the next five years will bring scattered site properties and existing elderly communities into like-new condition, while adding amenities that will guarantee marketability into the next two decades.

#### PROGRAMS ADMINISTERED BY THE LCHA ARE:

- 1. Family and Elderly Low Income Public Housing
- 2. Section Housing Assistance
- 3. Section 203 Elderly Highrise
- 4. Owned and managed Units with Section 8 Guidelines
- 5. 28 Handicapped Units known as Willow Manor

#### iii. Annual Plan Table of Contents

[24 CFR Part 903.7 9 (r)]

Provide a table of contents for the Annual Plan, including attachments, and a list of supporting documents available for public inspection.

#### **Table of Contents**

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#### Attachments

Indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. Note: If the attachment is provided as a **SEPARATE** file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.

#### Required Attachments:

- X Admissions Policy for Deconcentration (Included)
- X FY 2005 Capital Fund Program Annual Statement (Included)
  Most recent board-approved operating budget (Required Attachment for PHAs that are troubled or at risk of being designated troubled ONLY)

#### Optional Attachments:

- X PHA Management Organizational Chart (Included
- X FY 2005 Capital Fund Program 5 Year Action Plan (included)
- X Public Housing Drug Elimination Program (PHDEP) Plan(Merged in Operating Budged
- X Comments of Resident Advisory Board or Boards (must be attached if not included in PHA Plan text) Included

#### **Supporting Documents Available for Review**

Indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| List of Supporting Documents Available for Review |  |  |  |  |
|---|--|--|--|--|
| Applicable & On Display                           | Supporting Document  | Applicable Plan<br>Component                                       |  |  |
| X   | PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations   | 5 Year and Annual Plans  |  |  |
| X   | State/Local Government Certification of Consistency with the Consolidated Plan   | 5 Year and Annual Plans  |  |  |
| X   | Fair Housing Documentation: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual Plans  |  |  |
| X   | Consolidated Plan for the jurisdiction/s in which the PHA is located (which includes the Analysis of Impediments to Fair Housing Choice (AI))) and any additional backup data to support statement of housing needs in the jurisdiction  | Annual Plan:<br>Housing Needs                                      |  |  |
| X   | Most recent board-approved operating budget for the public housing program   | Annual Plan:<br>Financial Resources;                               |  |  |
| X   | Public Housing Admissions and (Continued) Occupancy<br>Policy (A&O), which includes the Tenant Selection and<br>Assignment Plan [TSAP]   | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |
| X   | Section 8 Administrative Plan  | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |
| X   | Public Housing Deconcentration and Income Mixing Documentation:  1. PHA board certifications of compliance with deconcentration requirements (section 16(a) of the US Housing Act of 1937, as implemented in the 2/18/99 Quality Housing and Work Responsibility Act Initial Guidance; Notice and any further HUD guidance) and 2. Documentation of the required deconcentration and income mixing analysis  | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |
| X   | Public housing rent determination policies, including the methodology for setting public housing flat rents  check here if included in the public housing A & O Policy   | Annual Plan: Rent<br>Determination                                 |  |  |
| X   | Schedule of flat rents offered at each public housing development  check here if included in the public housing A & O Policy   | Annual Plan: Rent<br>Determination                                 |  |  |

| List of Supporting Documents Available for Review |   |   |  |
|---|---|---|--|
| Applicable &                                      | Supporting Document   | Applicable Plan<br>Component            |  |
| On Display  |   | A I DI D                                |  |
| X   | Section 8 rent determination (payment standard) policies  | Annual Plan: Rent                       |  |
|   | check here if included in Section 8   | Determination                           |  |
| **  | Administrative Plan   | 1.71                                    |  |
| X   | Public housing management and maintenance policy documents, including policies for the prevention or          | Annual Plan: Operations and Maintenance |  |
|   | eradication of pest infestation (including cockroach  |   |  |
|   | infestation)  |   |  |
| X   | Public housing grievance procedures   | Annual Plan: Grievance                  |  |
|   | check here if included in the public housing  | Procedures                              |  |
|   | A & O Policy  |   |  |
|   | Section 8 informal review and hearing procedures  | Annual Plan: Grievance                  |  |
|   | X check here if included in Section 8   | Procedures                              |  |
|   | Administrative Plan   |   |  |
| X   | The HUD-approved Capital Fund/Comprehensive Grant   | Annual Plan: Capital Needs              |  |
|   | Program Annual Statement (HUD 52837) for the active grant   |   |  |
|   | year  |   |  |
| X   | Most recent CIAP Budget/Progress Report (HUD 52825) for   | Annual Plan: Capital Needs              |  |
| V   | any active CIAP grant  Most recent, approved 5 Year Action Plan for the Capital                               | Annual Dlane Conital Nacda              |  |
| X   | Fund/Comprehensive Grant Program, if not included as an   | Annual Plan: Capital Needs              |  |
|   | attachment (provided at PHA option)   |   |  |
| X   | Approved HOPE VI applications or, if more recent,   | Annual Plan: Capital Needs              |  |
| Λ   | approved from E v1 applications of, it more recent, approved or submitted HOPE VI Revitalization Plans or any | Annual Fran. Capital Necus              |  |
|   | other approved proposal for development of public housing   |   |  |
| X   | Approved or submitted applications for demolition and/or  | Annual Plan: Demolition                 |  |
| 11  | disposition of public housing   | and Disposition                         |  |
| X   | Approved or submitted applications for designation of public  | Annual Plan: Designation of             |  |
|   | housing (Designated Housing Plans)  | Public Housing                          |  |
| X   | Approved or submitted assessments of reasonable   | Annual Plan: Conversion of              |  |
|   | revitalization of public housing and approved or submitted  | Public Housing                          |  |
|   | conversion plans prepared pursuant to section 202 of the  |   |  |
|   | 1996 HUD Appropriations Act   |   |  |
| X   | Approved or submitted public housing homeownership  | Annual Plan:                            |  |
|   | programs/plans  | Homeownership                           |  |
|   | Policies governing any Section 8 Homeownership program  | Annual Plan:                            |  |
|   | X check here if included in the Section 8   | Homeownership                           |  |
|   | Administrative Plan   |   |  |
| X   | Any cooperative agreement between the PHA and the TANF  | Annual Plan: Community                  |  |
|   | agency  | Service & Self-Sufficiency              |  |
| X   | FSS Action Plan/s for public housing and/or Section 8   | Annual Plan: Community                  |  |
| **  | 10 00 1 077 777 777   | Service & Self-Sufficiency              |  |
| X   | Most recent self-sufficiency (ED/SS, TOP or ROSS or other   | Annual Plan: Community                  |  |
|   | resident services grant) grant program reports  | Service & Self-Sufficiency              |  |
|   | The most recent Public Housing Drug Elimination Program   | Annual Plan: Safety and                 |  |
|   | (PHEDEP) semi-annual performance report for any open  | Crime Prevention                        |  |
|   | grant and most recently submitted PHDEP application (PHDEP Plan)  |   |  |
| X   | The most recent fiscal year audit of the PHA conducted  | Annual Plan: Annual Audit               |  |
| 4.1   | The most recent fiscar year addit of the 11174 conducted  | Amiuai Faii. Aiiiiuai Auult             |  |

| List of Supporting Documents Available for Review |   |                              |  |  |
|---|---|------------------------------|--|--|
| Applicable &                                      | Supporting Document   | Applicable Plan<br>Component |  |  |
| On Display  |   | •                            |  |  |
|   | under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA's response to any findings |                              |  |  |
|   | Troubled PHAs: MOA/Recovery Plan  | Troubled PHAs                |  |  |
|   | Other supporting documents (optional) (list individually; use as many lines as necessary)   | (specify as needed)          |  |  |

### 1. Statement of Housing Needs

[24 CFR Part 903.7 9 (a)]

What sources of information did the PHA use to conduct this analysis? (Check all that apply; all materials must be made available for public inspection.)

| X | Consolidated Plan of the Jurisdiction/s                                     |
|---|---|
|   | Indicate year: 2005   |
| X | U.S. Census data: the Comprehensive Housing Affordability Strategy ("CHAS") |
|   | dataset   |
|   | American Housing Survey data  |
|   | Indicate year:  |
|   | Other housing market study  |
|   | Indicate year:  |
|   | Other sources: (list and indicate year of information)                      |
|   |   |

## B. Housing Needs of Families on the Public Housing and Section 8 Tenant- Based Assistance Waiting Lists

State the housing needs of the families on the PHA's waiting list/s. Complete one table for each type of PHA-wide waiting list administered by the PHA. PHAs may provide separate tables for site-based or sub-jurisdictional public housing waiting lists at their option.

#### PUBLIC HOUSING WAITIANG LIST

|     | Housing Needs of Families on the Waiting List                           |               |                     |                 |  |  |
|-----|---|---------------|---------------------|-----------------|--|--|
| Wai | ting list type: (sele   | ect one)      |                     |                 |  |  |
| X   | X Section 8   |               |                     |                 |  |  |
| X   | <b>Public Housing</b>   |               |                     |                 |  |  |
|     | Combined Section 8 and Public Housing                                   |               |                     |                 |  |  |
|     | Public Housing Site-Based or sub-jurisdictional waiting list (optional) |               |                     |                 |  |  |
|     | If used, identify which development/subjurisdiction:                    |               |                     |                 |  |  |
|     |   | # of families | % of total families | Annual Turnover |  |  |
|     |   |               |                     |                 |  |  |

| Housing Needs of Families on the Waiting List   |                 |                           |                         |  |  |
|---|-----------------|---------------------------|-------------------------|--|--|
|   |                 |                           |                         |  |  |
| Waiting list total  | 589             |                           |                         |  |  |
| Extremely low   |                 |                           |                         |  |  |
| income <=30% AMI  |                 |                           |                         |  |  |
| Very low income   | 25              |                           |                         |  |  |
| (>30% but <=50%   |                 |                           |                         |  |  |
| AMI)  |                 |                           |                         |  |  |
| Low income  | 564             |                           |                         |  |  |
| (>50% but <80%  |                 |                           |                         |  |  |
| AMI)  |                 |                           |                         |  |  |
| Families with   | 291             |                           |                         |  |  |
| children  |                 |                           |                         |  |  |
| Elderly families  | 8               |                           |                         |  |  |
| Families with   | 115             |                           |                         |  |  |
| Disabilities  |                 |                           |                         |  |  |
| Race/ethnicity 1  | 115             |                           |                         |  |  |
| Race/ethnicity 2  | 474             |                           |                         |  |  |
| Race/ethnicity  |                 |                           |                         |  |  |
| Race/ethnicity  |                 |                           |                         |  |  |
|   |                 |                           |                         |  |  |
| Characteristics by  |                 |                           |                         |  |  |
| Bedroom Size  |                 |                           |                         |  |  |
|   | (Public Housing |                           |                         |  |  |
| Only)   |                 |                           |                         |  |  |
| 1BR   | 252             |                           |                         |  |  |
| 2 BR  | 230             |                           |                         |  |  |
| 3 BR  | 89              |                           |                         |  |  |
| 4 BR  | 18              |                           |                         |  |  |
| 5 BR  |                 |                           |                         |  |  |
| 5+ BR   |                 |                           |                         |  |  |
| Is the waiting list closed (select one)? X No Yes   |                 |                           |                         |  |  |
| If yes:   |                 |                           |                         |  |  |
| How long has it been closed (# of months)?  |                 |                           |                         |  |  |
| Does the PHA expect to reopen the list in the PHA Plan year? \( \subseteq \) No X Yes  Does the PHA permit specific categories of families onto the waiting list, even if |                 |                           |                         |  |  |
|   | · _ · ·         | ories of families onto th | e waiting list, even if |  |  |
| generally closed? No X Yes  |                 |                           |                         |  |  |

The Section 8 Waiting List was reopened for one week beginning on Monday May 7, through Friday May 11, 2007. 1050 applications were taken.

#### C. Strategy for Addressing Needs

Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list **IN THE UPCOMING YEAR**, and the Agency's reasons for choosing this strategy.

The Lake Charles Housing Authority was established pursuant to the United States Housing Act of 1937, as amended to provide decent, safe, sanitary and affordable housing to low income families. In accordance with this objective the development of standard policies and procedures are necessary in order to ensure equitable treatment for all applicants and residents, as well as, to ensure the efficient operation of public housing units managed by the Housing Authority. In recognition thereof, the Housing Authority has developed Policies on Admission and Continued Occupancy, which implement federal and state regulations. Said policies are also based on a recognition that the provision of decent, safe, sanitary and affordable housing is dependent upon social and economic factors as well as physical factors.

This Admission and Continued Occupancy Policy is intended to be consistent with the latest addition of the Code of Federal Regulations governing the Department of Housing and Urban Development and all related HUD Transmittals and Notices. In the event of inconsistencies, the provisions of that code shall prevail.

Programs administered by the Lake Charles Housing Authority are:

Family Low Income Public Housing, Elderly Low Income Public Housing, Section 8 Housing Assistance, Section 203, Elderly High Rise; and Owned Units Managed with Section 8 guidelines.

The Lake Charles Housing Authority has addressed its policies governing resident eligibility, selection, admission and continued occupancy in the following manner, which meets all requirements described in the Quality Housing and Work Responsibility Act of 1998.

- a. The Lake Charles Housing Authority has implemented a De-concentration Policy to insure that very low-income families are not concentrated in specific developments and/or buildings.
  - b. The LCHA through the utilization of local preferences will address income targeting.
- c. The LCHA through its Selection Admissions and Grievance Policies and Section 8 Administrative Plan has implemented minimum rents and flat/ceiling rents.
- d. The LCHA will maintain its centralized Waiting List on a "First Come, First Served" basis by time and date considering the ranking of Preference qualifying families.

The Lake Charles Housing Authority, Grievance Procedure shall be applicable to all individual grievances as defined in its Grievance Policy, between the resident and the Housing Authority. The Authority may at its option exclude from the Grievance Procedure or include under the expedited grievance procedure, any grievance concerning a termination of tenancy or eviction that involves drugs, fraud or criminal background.

To this extent the LCHA will insure that not less than forty percent (40%) of all new admissions shall be families whose income at the time of their admission does not exceed thirty percent(30%) of the area's median income.

The LCHA does not intend to utilize and or impose any specific income or racial quotas To will the LCHA offer incentives for eligible families to occupy units in Developments predominately occupied by families having lower or higher incomes.

Deconcentration/Income Mixing Policy: It is the Lake Charles Housing Authority's Policy to ensure that all residents are afforded housing based on their income to ensure that all Developments have mixed income families to achieve this goal the LCHA policy is stated as follows:

"SELECTION WILL BE BASED ON INCOME TARGETING OF ELIGIBLE FAMILES where either higher or lower income families will be selected as required. Occupancy of not less than forty percent (40%) of eight hundred and thirty-three (833) total units shall be occupied by families whose income at the time of move-in does not exceed thirty percent (30%) of Calcasieu Parish Median Income as determined by HUD. Occupancy of sixty percent (60%) of the eight hundred thirty-three (833) total units shall not exceed the areas median income. The LCHA will utilize local preferences to ensure that families are housed in conjunction with the published policies"

To ensure that this goal is met the LCHA will advertise in all local media utilizing KPLC TV as well as all local radio stations and the Lake Charles American Press.

#### (1) Strategies

Need: Shortage of affordable housing for all eligible populations due to storms

## Strategy 1. Maximize the number of affordable units available to the PHA within its current resources by:

Select all that apply

- X Employ effective maintenance and management policies to minimize the number of public housing units off-line
- X Reduce turnover time for vacated public housing units
- X Reduce time to renovate public housing units
- X Seek replacement of public housing units lost to the inventory through mixed finance development
- X Seek replacement of public housing units lost to the inventory through section 8 replacement housing resources
- X Maintain or increase section 8 lease-up rates by establishing payment standards that will enable families to rent throughout the jurisdiction

X Undertake measures to ensure access to affordable housing among families assisted by the PHA, regardless of unit size required
 X Maintain or increase section 8 lease-up rates by marketing the program to owners, particularly those outside of areas of minority and poverty concentration
 X Maintain or increase section 8 lease-up rates by effectively screening Section 8 applicants to increase owner acceptance of program
 X Participate in the Consolidated Plan development process to ensure coordination with broader community strategies
 Other (list below)

## HOUSING AUTHORITY OF THE CITY OF LAKE CHARLES

"Providing sala, depart, affordable housing to but impore families"

Completioner: Pargets Instead Date McCarly Revented Franch Fonds' Alyce Marchy Famons 3wst

8. Benjamin Taylor, JR. Expositive Director

September 29, 2006

#### THE HOUSING ASSISTANCE PAYMENTS PROGRAM

#### TOTAL TENANT PATMENTS

The total payment is the total cent that the family pays believe any dischedious. The Lake Charles Heusing Authority determines the total tesson payment. The around of this contribution is based on the family's income, the number of dependents in the family. For elderly family, and any exceptional medical expenses the family court play.

#### INCOME ELIGIBILITY FOR ADMISSION

 According to Foderal Register, QHWRA Notice – all units available for occupantly under ACC and Section 8 HAPP Contracts on or after February 18, 1999 – must what 25% Lower Income Families, remaining 75% to Very Low Income Pamilies each year.

#### INCOME LIMITY: (HUI) Notice, Effective March 8, 2006)

| (30% of Median)     |        |           | (30% of Median) |        |  |
|---------------------|--------|-----------|-----------------|--------|--|
| 1 Person - 17,800;  | 10,700 | 5 Persons | - 27,500:       | 16,450 |  |
| 2 Persons - 20,350: | 12,200 | 6 Persons | - 29,5004       | 17,700 |  |
| 5 Persons - 22,900; | 13,750 | 7 Persons | - 31,5585       | 18,900 |  |
| 4 Persons - 25,450: | 15,250 | a Persons |                 | 20,150 |  |

#### FAIR MARKET RENTS: (FED. REG. VOL. 71, No. 187/ Wed., Sept. 27, 2006)

The Fair Marke, Renas listed below include utilities famished by the owner. If the owner famishes part of the milities, appropriate adjustments will be made.

| EF              | FECTIVE:   | TIVE: October 1, 2006 |         | 104     |
|-----------------|------------|-----------------------|---------|---------|
| PAIR MARKET REN | TS: 1 Bdrm | 2,8dem                | 3.Bdrin | 4.84mm  |
|                 | 474.00     | 577,40                | 712.00  | 1002,00 |

THE TRANSPORT IN COMMENTS OF THE PROPERTY OF T

ADMINISTRATIVE OFFICES

SECTION & PROGRAM.

#### REVISION OF APPLICABLE PAYMENT STANDARDS

A change in the APS from 95% of the current FMR will not be sufficient to assist clients. Therefore, our agency is opting to go to 110% above FMF and will seek HUD approval if the need arises to increase higher. We have confirmed that since the Board had initially given approval for 100%, we could start using 110% effective July 1, 2006 without HUD approval and get Board approval retroactive back to July 1, changing from 100% to 110% of the current FMR.

| FAIR MARKET RENTS   |          | APPLICABLE PAYMENT STANDARDS |
|---------------------|----------|------------------------------|
| Effective: 10/03/05 |          | Effective: July 1, 2006      |
| 1 Bedroom           | \$456.00 | \$502.00                     |
| 2 Bedroom           | \$555.00 | \$611.00                     |
| 3 Bedroom           | \$685.00 | \$754.00                     |
| 4 Bedroom           | \$964.00 | \$1060.00                    |

#### Strategy 2: Increase the number of affordable housing units by:

Select all that apply

- X Apply for additional section 8 units should they become available
- X Leverage affordable housing resources in the community through the creation of mixed finance housing
- X Pursue housing resources other than public housing or Section 8 tenant-based assistance.
- X Other: (list below)

Partner in Tax Credit Program with Louisiana Housing Finance Agency for redevelopment of existing Units owned by the Lake Charles Housing Authority managed under Section 8 Guidelines. These Units are in dire need of re-hab and are called the Villages of Lake Charles.

Need: Specific Family Types: Families at or below 30% of median

## Strategy 1: Target available assistance to families at or below 30 % of AMI Select all that apply

- X Exceed HUD federal targeting requirements for families at or below 30% of AMI in public housing
- X Exceed HUD federal targeting requirements for families at or below 30% of AMI in tenant-based section 8 assistance
- X Employ admissions preferences aimed at families with economic hardships
- X Adopt rent policies to support and encourage work

Other: (list below)

Need: Specific Family Types: Families at or below 50% of median

#### Strategy 1: Target available assistance to families at or below 50% of AMI

Select all that apply

| X  | Adopt rent policies to support and encourage work   |  |
|--|---|--|
| Need:  | Specific Family Types: The Elderly  |  |
|  | gy 1: Target available assistance to the elderly:   |  |
| Select a   | ll that apply   |  |
| X  | Seek designation of public housing for the elderly The Lake Charles Housing Authority has designated housing for elderly in all |  |
| Develo   | opments.  |  |
| X  | Apply for special-purpose vouchers targeted to the elderly, should they become available  |  |
|  | Other: (list below)   |  |
| Need:  | Specific Family Types: Families with Disabilities   |  |
|  | gy 1: Target available assistance to Families with Disabilities:  |  |
| Select a   | ll that apply   |  |
| X  | Seek designation of public housing for families with disabilities The LCHA has designated Units throughout its Developments for |  |
| Handid   | capped/Disabled persons as well as one Development of 26 Units which are total  |  |
| Handid   | capped/Disabled.  |  |
| X  | Carry out the modifications needed in public housing based on the section 504 Needs Assessment for Public Housing               |  |
| X  | Apply for special-purpose vouchers targeted to families with disabilities, should they become available                         |  |
| X  | Affirmatively market to local non-profit agencies that assist families with disabilities  |  |
|  | Other: (list below)   |  |
| Need:<br>needs   | Specific Family Types: Races or ethnicities with disproportionate housing   |  |
| Strategy 1: Increase awareness of PHA resources among families of races and ethnicities with disproportionate needs: |   |  |
| Select if  | f applicable  |  |
| X  | Affirmatively market to races/ethnicities shown to have disproportionate housing needs  |  |
|  | Other: (list below)   |  |
| Strate   | gy 2: Conduct activities to affirmatively further fair housing  |  |
| Select all that apply  |   |  |
|  |   |  |

| X | Counsel section 8 tenants as to location of units outside of areas of poverty or |
|---|--|
|   | minority concentration and assist them to locate those units                     |
| X | Market the section 8 program to owners outside of areas of poverty /minority     |
|   | concentrations   |
|   | Other: (list below)  |
|   |  |

#### Other Housing Needs & Strategies: (list needs and strategies below)

#### (2) Reasons for Selecting Strategies

Of the factors listed below, select all that influenced the PHA's selection of the strategies it will pursue:

- X Funding constraints
- X Staffing constraints
- X Limited availability of sites for assisted housing
- X Extent to which particular housing needs are met by other organizations in the community
- X Evidence of housing needs as demonstrated in the Consolidated Plan and other information available to the PHA
- X Influence of the housing market on PHA programs
- X Community priorities regarding housing assistance
- X Results of consultation with local or state government
- X Results of consultation with residents and the Resident Advisory Board
- X Results of consultation with advocacy groups

| Other: (list below) |
|---------------------|
|---------------------|

### 2. Statement of Financial Resources

[24 CFR Part 903.7 9 (b)]

List the financial resources that are anticipated to be available to the PHA for the support of Federal public housing and tenant-based Section 8 assistance programs administered by the PHA during the Plan year. Note: the table assumes that Federal public housing or tenant based Section 8 assistance grant funds are expended on eligible purposes; therefore, uses of these funds need not be stated. For other funds, indicate the use for those funds as one of the following categories: public housing operations, public housing capital improvements, public housing safety/security, public housing supportive services, Section 8 tenant-based assistance, Section 8 supportive services or other.

| Financial Resources: Planned Sources and Uses |            |                        |
|---|------------|------------------------|
| Sources                                       | Planned \$ | Planned Uses           |
| 1. Federal Grants (FY 2005 grants)            | 4,205,802  | Modernization of Units |
| a) Public Housing Operating Fund              | 1,455,037  | Public Housing         |
|   |            | Operations             |
| b) Public Housing Capital Fund                | 4,205,802  | CFP Capital            |
|   |            | Improvements           |

| Financial Resources: |                                  |  |
|----------------------|----------------------------------|--|
|                      |                                  |  |
| 1 milled \$\psi\$    | Tiumed eses                      |  |
|                      |                                  |  |
| 7,541,280            | Sec.8 Tenant Based<br>Assistance |  |
|                      |                                  |  |
|                      |                                  |  |
|                      |                                  |  |
|                      |                                  |  |
|                      |                                  |  |
| 414,388              | Sec.8 Tenant Based<br>Assistance |  |
|                      |                                  |  |
|                      |                                  |  |
| 1,499,114            | Low Rent Public Housing          |  |
|                      |                                  |  |
|                      |                                  |  |
| 15,115,621           |                                  |  |
|                      | 7,541,280  7,541,280  414,388    |  |

### 3. PHA Policies Governing Eligibility, Selection, and Admissions

[24 CFR Part 903.7 9 (c)]

#### A. Public Housing

Exemptions: PHAs that do not administer public housing are not required to complete subcomponent 3A.

The LCHA has addressed its policies governing resident eligibility, selection, admission and continued occupancy in the following manner, which meets all the requirements (1) Eligibility

| a. When does the PHA verify eligibility for admission to public housing? (select all that   |
|---|
| apply)  X When families are within a certain number of being offered a unit: (state number)  X When families are within a certain time of being offered a unit: (state time)  Other: (describe)   |
| <ul> <li>b. Which non-income (screening) factors does the PHA use to establish eligibility for admission to public housing (select all that apply)?</li> <li>X Criminal or Drug-related activity</li> <li>X Rental history</li> </ul>   |
| X Housekeeping  Other (describe)  |
| c. X Yes No: Does the PHA request criminal records from local law enforcement agencies for screening purposes?  d. Yes No: Does the PHA request criminal records from State law enforcement agencies for screening purposes?  e. Yes No: Does the PHA access FBI criminal records from the FBI for  |
| The Lake Charles Housing Authority has a copy of its Selection, Admissions to and Continued Occupancy, and Rent Collection Policies and the Section 8 Administrative Plan and De-concentration Policy on file for public review.  |
| screening purposes? (either directly or through an NCIC-authorized source)  |
| The LCHA's access to State and FBI Criminal Background Checks is pending Before the LCHA denies admission to the Public Housing Program on the basis of a criminal record, the LCHA will notify the household of the proposed action to be based on the information and must provide the subject of the record and the applicant with a copy of the criminal record and an opportunity to dispute the accuracy and relevance of that record. The LCHA will not pass along to the applicant the costs of a criminal records check. |

The LCHA has addressed its policies governing resident eligibility, selection admission and continued occupancy in the following manner, which meets all the requirements

POLICIES ON ELIGIBILITY, SELECTION AND ADMISSIONS

described in the Quality Housing and Work Responsibility Act of 1998.

- a. The LCHA has implemented a Deconcentration Policy to insure that very low-income families are not concentrated in specific developments and/or buildings.
- b. The LCHA through the utilization of local preferences will address income targeting.
- c. The LCHA through its Selection, Admissions and Grievance Policies and Section 8 Administration Plan has implemented minimum rents and flat/ceiling rents.
- d. The LCHA will maintain its centralized waiting list on a time and date basis considering the ranking of Preference qualifying families.

The LCHA has included a copy of its Selection, Admission to and Continued Occupancy and Rent Collection Policies and the Section 8 Administrative Plan and Deconcentration Policy are on file for review.

#### (2)Waiting List Organization

| <ul> <li>a. Which methods does the PHA plan to use to organize its public housing waiting list (select all that apply)</li> <li>X Community-wide list</li> <li>Sub-jurisdictional lists</li> <li>Site-based waiting lists</li> </ul>   |           |
|--|-----------|
| <ul> <li>b. Where may interested persons apply for admission to public housing?</li> <li>X PHA main administrative office</li> <li>PHA development site management office</li> <li>Other (list below)</li> </ul>   |           |
| c. If the PHA plans to operate one or more site-based waiting lists in the coming year, answer each of the following questions; if not, skip to subsection (3) <b>Assignment</b>   |           |
| 1. How many site-based waiting lists will the PHA operate in the coming year? NO   | <b>JE</b> |
| 2. Yes No: Are any or all of the PHA's site-based waiting lists new for the upcoming year (that is, they are not part of a previously-HUD-approved site based waiting list plan)?  If yes, how many lists?   |           |
| 3. X Yes No: May families be on more than one list simultaneously If yes, how many lists? Low Income Public Housing and Section 8 Program  |           |
| <ul> <li>4. Where can interested persons obtain more information about and sign up to be or the site-based waiting lists (select all that apply)?</li> <li>PHA main administrative office</li> <li>All PHA development management offices</li> <li>Management offices at developments with site-based waiting lists</li> </ul> | l         |

| At the development to which they would like to apply Other (list below)   |  |  |  |
|---|--|--|--|
| (3) Assignment  |  |  |  |
| <ul> <li>a. How many vacant unit choices are applicants ordinarily given before they fall to the bottom of or are removed from the waiting list? (select one)</li> <li>One</li> <li>X Two</li> <li>Three or More</li> </ul> |  |  |  |
| b. X Yes No: Is this policy consistent across all waiting list types?   |  |  |  |
| c. If answer to b is no, list variations for any other than the primary public housing waiting list/s for the PHA:  |  |  |  |
| (4) Admissions Preferences  |  |  |  |
| a. Income targeting:  Yes X No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 40% of all new admissions to public housing to families at or below 30% of median area income?        |  |  |  |
| . Transfer policies:  |  |  |  |
| In what circumstances will transfers take precedence over new admissions? (list below)  |  |  |  |
| X Emergencies   |  |  |  |
| X Overhoused X Underhoused  |  |  |  |
| X Medical justification   |  |  |  |
| X Administrative reasons determined by the PHA (e.g., to permit modernization   |  |  |  |
| work)   |  |  |  |
| Resident choice: (state circumstances below) Other: (list below)  |  |  |  |
|   |  |  |  |

The Transfer Policy of the LCHA was developed to ensure that residents occupying units managed by the LCHA are living in units that conform to the established Occupancy Standards set forth by the United States Department of Housing & Urban Development. This Policy is further developed to ensure that the living space is managed in an efficient and economical manner to avoid the underutilization or overutilization of same. The Transfer Policy of the LCHA is administered in accordance with a systematic and prescribed procedure whereby no person shall, on account of race, color, creed or national origin or any other non-merit factor be excluded from participation in, be denied the benefits of, or be otherwise subjected to any acts of discrimination. At the time, this

policy will be administered to conform with the requirements established by the United States Department of Housing and Urban Development.

| c.     |  | blished preferences for admission to public of application)? (If "no" is selected, skip to                  |
|--------|--|---|
|        |  | FOR ADMISSIONS POLICY<br>ded 12/15/85)  |
|        | The Lake Charles Housing Authority is<br>Admissions to and Continued Occupancy | presently following Federal Chidelines in its<br>Policy as follows:   |
|        | Federal Preferences: Reincume  | art Burden - Monthly rent is more than 50% of   |
|        |  | hisplacement – displaced by natural disaster or<br>Through no fault of their own by<br>governmental action. |
|        | Local Preference: E  | Iderly and Dischled   |
|        |  | ons Policy the following preferences as allowed   |
|        |  | adults working - family of two adults<br>sing who are on the Lease.   |
|        |  | de adult working - Family of one adult<br>ting who is on the Lease  |
|        |  | rly family - Over 62 years of and<br>rly elderly - At least 50 but not over 62                              |
|        | Phys   | sical or Mentally disabled family   |
| 2.     |  | eferences does the PHA plan to employ in the m either former Federal preferences or other                   |
| Fo     | Former Federal preferences:  |   |
| X      | Owner, Inaccessibility, Property I   | er, Government Action, Action of Housing Disposition)   |
| X      |  |   |
| X      | E  |   |
| X<br>X |  | cont of income)   |
| Λ      | High rent burden (rent is $> 50$ per   | cent of income)   |
| Ot     | Other preferences: (select below)  |   |
| X      |  | e to work because of age or disability  |
|        | Veterans and veterans' families  | ·   |
|        | Residents who live and/or work in  | the jurisdiction  |
|        |  | tional, training, or upward mobility programs   |
| X      | K Households that contribute to mee  | eting income goals (broad range of incomes)   |

|                                | Those previously enrolled in educational, training, or upward mobility programs Victims of reprisals or hate crimes Other preference(s) (list below)  |
|--------------------------------|---|
| the spa<br>priority<br>through | e PHA will employ admissions preferences, please prioritize by placing a "1" in ace that represents your first priority, a "2" in the box representing your second y, and so on. If you give equal weight to one or more of these choices (either h an absolute hierarchy or through a point system), place the same number next to That means you can use "1" more than once, "2" more than once, etc.   |
| 1 Date                         | and Time  |
| 3                              | r Federal preferences: Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition) Victims of domestic violence Substandard housing  |
| 3                              | Homelessness<br>High rent burden  |
| Other J                        | Working families and those unable to work because of age or disability Veterans and veterans' families Residents who live and/or work in the jurisdiction Those enrolled currently in educational, training, or upward mobility programs Households that contribute to meeting income goals (broad range of incomes) Households that contribute to meeting income requirements (targeting) Those previously enrolled in educational, training, or upward mobility programs Victims of reprisals or hate crimes Other preference(s) (list below) |
| 4.<br>\( \sum_{X} \)           | Relationship of preferences to income targeting requirements: The PHA applies preferences within income tiers Not applicable: the pool of applicant families ensures that the PHA will meet income targeting requirements   |
| (5) Oc                         | <u>cupancy</u>  |
| the 1                          | at reference materials can applicants and residents use to obtain information about rules of occupancy of public housing (select all that apply)  The PHA-resident lease  |
| X                              | The PHA's Admissions and (Continued) Occupancy policy   |

| X  | PHA briefing seminars or written materials Other source (list)   |
|--|--|
|  | v often must residents notify the PHA of changes in family composition? (select apply)   |
| X  | At an annual reexamination and lease renewal   |
| X  | Any time family composition changes  |
| X  | At family request for revision   |
|  | Other (list)   |
| (6) De   | concentration and Income Mixing  |
| a. 🗌   | Yes X No: Did the PHA's analysis of its family (general occupancy) developments to determine concentrations of poverty indicate the need for measures to promote deconcentration of poverty or income mixing?  |
|  | DECONCENTRATE POVERTY  |
|  | AND PROMOTE INTEGRATION IN PUBLIC HOUSING  |
| income<br>goal, the<br>"Appli<br>either<br>than 40<br>move-inot exe<br>Housir<br>areas r | e LCHA's Policy to ensure that all Residents are afforded Housing Based on their to ensure that all Developments have mixed income families. To achieve this he Housing Authority's Policy is stated as follows: acations selection will be based on income targeting of eligible families where higher or lower income families are needed as required. Occupancy of not less 0% of 833 total units shall be occupied by families whose income at the time of in does not exceed occupied by families whose income at the time of move-in does ceed 30% of Calcasieu Parish Median Income as Determined by the Department of and Urban Development, occupancy of 60% of the 833 units shall exceed the median income. The LCHA will utilize local preferences to ensure that families are |
| housed   | l in conjunction with the published policies".   |
| b. 🗌   | Yes X No: Did the PHA adopt any changes to its <b>admissions policies</b> based on the results of the required analysis of the need to promote deconcentration of poverty or to assure income mixing?  |
| c. If the  | e answer to b was yes, what changes were adopted? (select all that apply) Adoption of site based waiting lists If selected, list targeted developments below:  |
|  | Employing waiting list "skipping" to achieve deconcentration of poverty or income mixing goals at targeted developments If selected, list targeted developments below:   |
|  | Employing new admission preferences at targeted developments If selected, list targeted developments below:  |

|             | Other (list policies and developments targeted below)   |
|-------------|---|
| d. X Y      | es No: Did the PHA adopt any changes to <b>other</b> policies based on the results of the required analysis of the need for deconcentration of poverty and income mixing?   |
| e. If th    | the answer to d was yes, how would you describe these changes? (select all that y)  |
| X<br>X<br>X | Additional affirmative marketing Actions to improve the marketability of certain developments Adoption or adjustment of ceiling rents for certain developments Adoption of rent incentives to encourage de-concentration of poverty and incomemixing Other (list below)   |
|             | ed on the results of the required analysis, in which developments will the PHA pecial efforts to attract or retain higher-income families? (select all that apply) Not applicable: results of analysis did not indicate a need for such efforts List (any applicable) developments below:   |
| _           | ed on the results of the required analysis, in which developments will the PHA pecial efforts to assure access for lower-income families? (select all that apply) Not applicable: results of analysis did not indicate a need for such efforts List (any applicable) developments below:  |
| B. Sec      | ction 8   |
| Unless o    | ons: PHAs that do not administer section 8 are not required to complete sub-component 3B. otherwise specified, all questions in this section apply only to the tenant-based section 8 ce program (vouchers, and until completely merged into the voucher program, certificates).  |
| (1) Elis    | gibility  |
|             | at is the extent of screening conducted by the PHA? (select all that apply) Criminal or drug-related activity only to the extent required by law or regulation Criminal and drug-related activity, more extensively than required by law or regulation More general screening than criminal and drug-related activity (list factors below) Other (list below) Previous Landlord |
| b. X Y      | Yes No: Does the PHA request criminal records from local law enforcement agencies for screening purposes?   |

| c. X Yes No: Does the PHA request criminal records from State law enforcement agencies for screening purposes?  |
|---|
| d.  Yes X No: Does the PHA access FBI criminal records from the FBI for screening purposes? (either directly or through an NCIC-authorized source)  |
| <ul> <li>e. Indicate what kinds of information you share with prospective landlords? (select all that apply)</li> <li>X Criminal or drug-related activity</li> <li>X Other (describe below)</li> <li>X Rental History</li> <li>X Rental Cleanliness</li> </ul>  |
| (2) Waiting List Organization   |
| <ul> <li>a. With which of the following program waiting lists is the section 8 tenant-based assistance waiting list merged? (select all that apply)</li> <li>X None</li> <li>Federal public housing</li> <li>Federal moderate rehabilitation</li> <li>Federal project-based certificate program</li> <li>Other federal or local program (list below)</li> </ul> |
| <ul> <li>b. Where may interested persons apply for admission to section 8 tenant-based assistance? (select all that apply)</li> <li>X PHA main administrative office</li> <li>Other (list below)</li> </ul>   |
| (3) Search Time   |
| <ul> <li>a. Yes X No: Does the PHA give extensions on standard 60-day period to search for a unit?</li> <li>If yes, state circumstances below:</li> </ul>   |
| (4) Admissions Preferences  |
| a. Income targeting   |
| Yes X No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 75% of all new admissions to the section 8 program to families at or below 30% of median area income?  b. Preferences   |
| 1. X Yes No: Has the PHA established preferences for admission to section 8 tenant-based assistance? (other than date and time of application) (if no,  |

## skip to subcomponent (5) Special purpose section 8 assistance programs)

| 2. | Which of the following admission preferences does the PHA plan to employ in the     |
|----|---|
|    | coming year? (select all that apply from either former Federal preferences or other |
|    | preferences)  |
| г  |   |

| Forme    | r Federal preferences   |
|----------|---|
| X        | Involuntary Displacement (Disaster, Government Action, Action of Housing            |
|          | Owner, Inaccessibility, Property Disposition)                                       |
|          | Victims of domestic violence  |
| X        | Substandard housing   |
|          | Homelessness  |
|          | High rent burden (rent is > 50 percent of income)                                   |
| Other    | preferences (select all that apply)   |
| X        | Working families and those unable to work because of age or disability              |
|          | Veterans and veterans' families   |
|          | Residents who live and/or work in your jurisdiction                                 |
| $\Box$   | Those enrolled currently in educational, training, or upward mobility programs      |
| X        | Households that contribute to meeting income goals (broad range of incomes)         |
| X        | Households that contribute to meeting income requirements (targeting)               |
|          | Those previously enrolled in educational, training, or upward mobility programs     |
| П        | Victims of reprisals or hate crimes   |
| П        | Other preference(s) (list below)  |
|          |   |
| 3. If th | e PHA will employ admissions preferences, please prioritize by placing a "1" in     |
| the      | space that represents your first priority, a "2" in the box representing your secon |

- 3. If the PHA will employ admissions preferences, please prioritize by placing a "1" in the space that represents your first priority, a "2" in the box representing your second priority, and so on. If you give equal weight to one or more of these choices (either through an absolute hierarchy or through a point system), place the same number next to each. That means you can use "1" more than once, "2" more than once, etc.
- 1 Date and Time

#### Former Federal preferences

- 2 Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition)
  - Victims of domestic violence
- 3 Substandard housing
- 3 Homelessness
- 3 High rent burden

Other preferences (select all that apply)

X Working families and those unable to work because of age or disability

|                    | Veterans and veterans' families  |
|--------------------|--|
|                    | Residents who live and/or work in your jurisdiction                                  |
|                    | Those enrolled currently in educational, training, or upward mobility programs       |
| $\overline{X}$     | Households that contribute to meeting income goals (broad range of incomes)          |
| X                  | Households that contribute to meeting income requirements (targeting)                |
|                    | Those previously enrolled in educational, training, or upward mobility               |
| _                  | programs   |
|                    | Victims of reprisals or hate crimes  |
| Π                  | Other preference(s) (list below)   |
| _                  |  |
| 4. Am              | ong applicants on the waiting list with equal preference status, how are             |
| app                | plicants selected? (select one)  |
| X                  | Date and time of application   |
|                    | Drawing (lottery) or other random choice technique                                   |
|                    |  |
|                    | ne PHA plans to employ preferences for "residents who live and/or work in the        |
| juris              | sdiction" (select one)   |
| X                  | This preference has previously been reviewed and approved by HUD                     |
|                    | The PHA requests approval for this preference through this PHA Plan                  |
| 6 Dal              | ationship of preferences to income targeting requirements: (select one)              |
| X                  | The PHA applies preferences within income tiers                                      |
| $\bigcap$          | Not applicable: the pool of applicant families ensures that the PHA will meet        |
| Ш                  | income targeting requirements  |
| (5) S              |  |
| (5) S <sub>1</sub> | pecial Purpose Section 8 Assistance Programs   |
| a. In v            | which documents or other reference materials are the policies governing eligibility, |
|                    | ction, and admissions to any special-purpose section 8 program administered by       |
|                    | PHA contained? (select all that apply)   |
| X                  | The Section 8 Administrative Plan  |
| X                  | Briefing sessions and written materials  |
|                    | Other (list below)   |
|                    |  |
| b. Ho              | w does the PHA announce the availability of any special-purpose section 8            |
| pro                | ograms to the public?  |
| X                  | Through published notices  |
|                    | Other (list below)   |
|                    |  |

# Housing Authority of the city of lake charles

"Providing safe, decent, affordable housing to low income families"

#### PROCEDURE ON RENT COLLECTION

#### Importance of Rent Collection

Under the federal law and the Annual Contributions Contract between the U.S. Department of Housing and Urban Development (HUD) and the Lake Charles Housing Authority (LCHA), there are two sources of funding to pay for the operation of the public housing developments owned and operated by LCHA. One of these sources is the operating subsidy paid by HUD; the other is rent charged to residents.

The HUD operating subsidy is the difference between a HUD formula of the total cost of operation less the rent charged to residents. If the rent charged to residents is not collected, LCHA cannot pay for all the services necessary to properly operate and maintain the developments. When this occurs, the Authority must reduce costs which may result in inadequate maintenance and accelerated deterioration of the property. It is therefore in the best interest of the residents and LCHA that all rents be paid promptly to enable LCHA to fulfill its responsibilities to properly manage and maintain the dwellings and the property.

#### Resident Orientation

The need for prompt payment of rent must be strongly emphasized to the residents. During pre-occupancy and the leasing-up period, the importance of paying rent on time must be stressed. The need for the rent payments should be explained, not only to new residents, but also to those who pay late or are chronically delinquent. The rent charged, including utilities is limited to a percent as determined by HUD of the adjusted family income which in many cases is less that the cost of utilities to the Authority. Further, if there is a decrease in family income, rent is reduced to reflect the reduced income. Accordingly, rents are always set at affordable levels.

Residents should be encouraged to call their management office when they have a problem which will delay rent payment, rather than wait for housing management to call them.

#### **4. PHA Rent Determination Policies**

[24 CFR Part 903.7 9 (d)]

#### POLICIES ON ELIGIBILITY, SELECTION AND ADMISSIONS

The Lake Charles Housing Authority has addressed its policies governing resident eligibility, selection, admission and continued occupancy in the following manner, which meets all the requirements described in the Quality Housing and Work Responsibility Act of 1998.

- a. The Lake Charles Housing Authority has implemented a Deconcentration Policy to insure that very low-income families are not concentrated in specific developments and/or buildings.
- The Lake Charles Housing Authority through the utilization of local preferences will address income targeting.
- c. The Lake Charles Housing Authority through its Selection, Admissions and Grievance Policies and Section 8 Administrative Plan has implemented minimum rents and flat/ceiling rents.
- d. The Lake Charles Housing Authority will maintain its centralized waiting list on a time and date basis considering the ranking of Preference qualifying families.

The Lake Charles Housing Authority has included a copy of its Selection, Admissions to and Continued Occupancy, and Rent Collection Policies and the Section 8 Administrative Plan and Deconcentration Policy are on file for review.

#### A. Public Housing

Exemptions: PHAs that do not administer public housing are not required to complete sub-component 4A.

#### (1) Income Based Rent Policies

Describe the PHA's income based rent setting policy/ies for public housing using, including discretionary (that is, not required by statute or regulation) income disregards and exclusions, in the appropriate spaces below.

| below. |   |
|--------|---|
| a. Use | of discretionary policies: (select one)   |
|        | The PHA will not employ any discretionary rent-setting policies for income based rent in public housing. Income-based rents are set at the higher of 30% of adjusted monthly income, 10% of unadjusted monthly income, the welfare rent, or minimum rent (less HUD mandatory deductions and exclusions). (If selected, skip to sub-component (2)) |
| or     |   |

| X The PHA employs discretionary policies for determining income based rent (If selected, continue to question b.)   |
|---|
| b. Minimum Rent The Minimum Rent/Hardship has been imbedded into the Admissions and Continued Occupancy Policies (ACOP) under Section C10.0   |
| 1. What amount best reflects the PHA's minimum rent? (select one)  \$0\$ \$1-\$25\$ X \$26-\$50   |
| <ul> <li>2. Yes X No: Has the PHA adopted any discretionary minimum rent hardship exemption policies?</li> <li>3. If yes to question 2, list these policies below:</li> <li>c. Rents set at less than 30% than adjusted income</li> </ul>   |
| <ol> <li>Yes X No: Does the PHA plan to charge rents at a fixed amount or percentage less than 30% of adjusted income?</li> <li>If yes to above, list the amounts or percentages charged and the circumstances under which these will be used below:</li> </ol>   |
| <ul> <li>d. Which of the discretionary (optional) deductions and/or exclusions policies does the PHA plan to employ (select all that apply)</li> <li>For the earned income of a previously unemployed household member</li> <li>X For increases in earned income</li> <li>Fixed amount (other than general rent-setting policy)</li> <li>If yes, state amount/s and circumstances below:</li> </ul> |
| X Fixed percentage (other than general rent-setting policy) If yes, state percentage/s and circumstances below:   |
| X For household heads     For other family members     For transportation expenses     For the non-reimbursed medical expenses of non-disabled or non-elderly families     Other (describe below)   |
| e. Ceiling rents  |
| 1. Do you have ceiling rents? (rents set at a level lower than 30% of adjusted income) (select one)   |
| X Yes for all developments  |

|                  | Yes but only for some developments<br>No   |
|------------------|--|
| 2. Fo            | or which kinds of developments are ceiling rents in place? (select all that apply)   |
| X                | For all developments For all general occupancy developments (not elderly or disabled or elderly only) For specified general occupancy developments For certain parts of developments; e.g., the high-rise portion For certain size units; e.g., larger bedroom sizes Other (list below)  |
|                  | elect the space or spaces that best describe how you arrive at ceiling rents (select all at apply)   |
| X<br>X<br>X<br>— | Market comparability study Fair market rents (FMR) 95 <sup>th</sup> percentile rents 75 percent of operating costs 100 percent of operating costs for general occupancy (family) developments Operating costs plus debt service The "rental value" of the unit Other (list below)  |
| f. Re            | nt re-determinations:  |
| or               | tween income reexaminations, how often must tenants report changes in income family composition to the PHA such that the changes result in an adjustment to nt? (select all that apply)  Never  At family option  Any time the family experiences an income increase or decrease.  Any time a family experiences an income increase above a threshold amount or percentage: (if selected, specify threshold)  Other (list below) |
| g. 🗌             | Yes X No: Does the PHA plan to implement individual savings accounts for residents (ISAs) as an alternative to the required 12 month disallowance of earned income and phasing in of rent increases in the next year?  |
|                  |  |

## (2) Flat Rents

| <ol> <li>In setting the market-based flat rents, what sources of information did the PHA u establish comparability? (select all that apply.)</li> <li>The section 8 rent reasonableness study of comparable housing</li> <li>Survey of rents listed in local newspaper</li> <li>Survey of similar unassisted units in the neighborhood</li> <li>Other (list/describe below)</li> </ol> | se to |
|--|-------|
| B. Section 8 Tenant-Based Assistance   |       |
| Exemptions: PHAs that do not administer Section 8 tenant-based assistance are not required to complete sub-component 4B. Unless otherwise specified, all questions in this section apply only to the tenant-based section 8 assistance program (vouchers, and until completely merged into the voucher program, certificates).   |       |
| (1) Payment Standards  |       |
| Describe the voucher payment standards and policies.   |       |
| <ul> <li>a. What is the PHA's payment standard? (select the category that best describes your standard)</li> <li>At or above 90% but below100% of FMR</li> <li>X 100% of FMR</li> <li>Above 100% but at or below 110% of FMR</li> <li>Above 110% of FMR (if HUD approved; describe circumstances below)</li> </ul>   |       |

"Providing safe, decent, affordable housing to low income families" Commissioners: Margaret Jeckson Dave McGerty S. Benjamin Taylor, JR. Exacutive Director Reverend Franklin Fondal Alves Murphy September 29, 2006 THE HOUSING ASSISTANCE PAYMENTS PROGRAM TOTAL TENANT PAYMENTS The total payment is the total rest that the family pays before any deductions. The Lake Charles Housing Authority determines the total tesant payment. The amount of this contribution is based on the family's income, the number of dependents in the family, for elderly family, and any exceptional medical expenses the family must pay. INCOME ELIGIBILITY FOR ADMISSION According to Federal Register, QHWRA Notice - all units available for occupancy under ACC and Section 8 HAPP Contracts on or after February 18, 1999 - must admit 25% Lower Income Families, remaining 75% to Very Low Income Families each year. INCOME LUMITS: (HUD Notice, Effective Murch 8, 2006) (30% of Median) (30% of Median) 10,700 5 Persons - 27,500; 16,450 1 Person - 17,890; 17,700 2 Persons - 20,350; 12,200 6 Persons - 29,500; 13,750 18,900 3 Persons - 22,900; 7 Persons - 31,550; 20,150 15,250 4 Persons - 25,450: 8 Persons - 33,600; FAIR MARKET RENTS: (FED. REG. VOL. 71, No. 187/ Wed., Sept. 27, 2006) The Fair Market Rents fisted below include utilities famished by the owner. If the owner furnishes part of the utilities, appropriate adjustments will be made. EFFECTIVE: October 1, 2006 FAIR MARKET RENTS: 1 Bdrm 2 Rdem 3 Bdrm 4 Bdrm 577.00 474.00 712.00 1002.00 ADMINISTRATIVE OFFICES SECTION & FROGRAM

- b. If the payment standard is lower than FMR, why has the PHA selected this standard? (select all that apply)
- X FMRs are adequate to ensure success among assisted families in the PHA's segment of the FMR area

|  | The PHA has chosen to serve additional families by lowering the payment standard  |
|--|---|
| П  | Reflects market or submarket  |
| Ħ  | Other (list below)  |
| _  |   |
|  | e payment standard is higher than FMR, why has the PHA chosen this level?   |
| (sele  | ect all that apply)   |
|  | FMRs are not adequate to ensure success among assisted families in the PHA's  |
|  | segment of the FMR area   |
| $\square$  | Reflects market or submarket  |
| $\vdash$   | To increase housing options for families  |
|  | Other (list below)  |
| d Ho   | w often are payment standards reevaluated for adequacy? (select one)  |
| X X  | Annually  |
|  | Other (list below)  |
| ш  | other (list below)  |
|  |   |
| e. Wh  | at factors will the PHA consider in its assessment of the adequacy of its payment   |
|  | dard? (select all that apply)   |
| X  | Success rates of assisted families  |
| X  | Rent burdens of assisted families   |
|  |   |
| $\square$  | Other (list below)  |
| ☐ (2) Mi   |   |
| (2) Mi   | nimum Rent  |
|  | nimum Rent  |
|  |   |
|  | nimum Rent at amount best reflects the PHA's minimum rent? (select one)   |
|  | nimum Rent  at amount best reflects the PHA's minimum rent? (select one)  \$0   |
| a. Wh  | nimum Rent  at amount best reflects the PHA's minimum rent? (select one)  \$0  \$1-\$25  \$26-\$50  |
| a. Wh  | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes \sum No: Has the PHA adopted any discretionary minimum rent hardship   |
| a. Wh  | nimum Rent  at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes \sumset No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below)   |
| a. Wh  X  b.   The M                                       | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued  |
| a. Wh  X  b.   The M                                       | nimum Rent  at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes \sumset No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below)   |
| a. Wh  | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued ancy Policies (ACOP) under Section C10.0   |
| a. Wh  X  b.   The M Occupa  5. Op                         | nimum Rent  at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued ancy Policies (ACOP) under Section C10.0  erations and Management  |
| a. Wh  X  b.   The M Occupa  5. Op                         | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued ancy Policies (ACOP) under Section C10.0   |
| a. Wh  X  b.   The M Occupa  5. Op  [24 CFF  Exempti       | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued ancy Policies (ACOP) under Section C10.0  erations and Management Part 903.7 9 (e)]  ons from Component 5: High performing and small PHAs are not required to complete this  |
| a. Wh  X  b.   The M Occupa  5. Op  [24 CFF  Exempti       | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued ancy Policies (ACOP) under Section C10.0  erations and Management Part 903.7 9 (e)]  |
| a. Wh  X  b.   The M Occupa  5. Op  [24 CFF  Exempti       | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued ancy Policies (ACOP) under Section C10.0  erations and Management Part 903.7 9 (e)]  ons from Component 5: High performing and small PHAs are not required to complete this  |
| a. Wh  X  b.   The M Occupa  5. Op [24 CFF Exemptisection. | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued ancy Policies (ACOP) under Section C10.0  erations and Management Part 903.7 9 (e)]  ons from Component 5: High performing and small PHAs are not required to complete this Section 8 only PHAs must complete parts A, B, and C(2)   |
| a. Wh  X  b.   The M Occupa  5. Op [24 CFR Exemptisection. | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued ancy Policies (ACOP) under Section C10.0  erations and Management Part 903.7 9 (e)]  ons from Component 5: High performing and small PHAs are not required to complete this  |
| a. Wh  X  b.   The M Occupa  5. Op [24 CFR Exemptisection. | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50  Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below) inimum Rent/Hardship has been imbedded into the Admissions and Continued ancy Policies (ACOP) under Section C10.0  erations and Management Part 903.7 9 (e)]  ons from Component 5: High performing and small PHAs are not required to complete this Section 8 only PHAs must complete parts A, B, and C(2)  A Management Structure ethe PHA's management structure and organization. |

An organization chart showing the PHA's management structure and organization is attached.

LAKE CHARLES HOUSING AUTHORITY

ORGANIZATION AT CHART

| SEPTIMEN | SEPTI

A brief description of the management structure and organization of the PHA follows:

The Lake Charles Housing Authority, public housing division, is a medium sized Authority consisting of 833 public housing units. The Administrative and Maintenance Staff is made up of the Executive Director, Modernization Coordinator, Accounting Manager, Administrative Program Analyst, three Housing Project Managers and a Maintenance Superintendent. The above staff, with the exception of the Executive Director, act as Department Head's in the administration of the day to day operations of this Authority. In the absence of the Executive Director, on a temporary basis each department head is responsible for their day to day activities. In the case of the permanent absence of the Executive Director these Department heads would operate the business of the Lake Charles Housing Authority on a day to day basis, under the direction of the Board of Commissioners of the Lake Charles Housing Authority. Who would then follow the guidelines of advertising to employ a new Executive Director. They would select one of these persons to act as the Acting Director and comply with the Regulations that we operate under. The LCHA operates under the Rules of the State Civil Service Department and follows those Rules and Regulations with regard to hiring and equal opportunity guidelines that they provide.

### **B. HUD Programs Under PHA Management**

List Federal programs administered by the PHA, number of families served at the beginning of the upcoming fiscal year, and expected turnover in each. (Use "NA" to indicate that the PHA does not operate any of the programs listed below.)

| Program Name   | Units or Families<br>Served at Year<br>Beginning | Expected<br>Turnover |
|----------------|--|----------------------|
| Public Housing | 833  |                      |

| Section 8 Vouchers      | 1542                  | 901 leased      |
|-------------------------|-----------------------|-----------------|
| Section 8 Certificates  |                       |                 |
| Section 8 Mod Rehab     | 72                    | 67 leased       |
| Special Purpose Section | Shelter Plus Care     | No leased units |
| 8 Certificates/Vouchers |                       |                 |
| (list individually)     |                       |                 |
| Public Housing Drug     | Merged into Operating |                 |
| Elimination Program     | Budget                |                 |
| (PHDEP)                 |                       |                 |
|                         |                       |                 |
|                         |                       |                 |
| Other Federal           | None                  |                 |
| Programs(list           |                       |                 |
| individually)           |                       |                 |
|                         |                       |                 |
|                         |                       |                 |

## C. Management and Maintenance Policies

List the PHA's public housing management and maintenance policy documents, manuals and handbooks that contain the Agency's rules, standards, and policies that govern maintenance and management of public housing, including a description of any measures necessary for the prevention or eradication of pest infestation (which includes cockroach infestation) and the policies governing Section 8 management.

- (1) Public Housing Maintenance and Management: (list below)
  - a. ACOP
  - b. Planned Maintenance
  - c. Preventive Maintenance
- (2) Section 8 Management: (list below)
  - a. Administrative Plan

## **6. PHA Grievance Procedures**

[24 CFR Part 903.7 9 (f)]

Exemptions from component 6: High performing PHAs are not required to complete component 6. Section 8-Only PHAs are exempt from sub-component 6A.

### A. Public Housing

1. Yes X No: Has the PHA established any written grievance procedures in addition to federal requirements found at 24 CFR Part 966, Subpart B, for residents of public housing?

If yes, list additions to federal requirements below:

| <ul> <li>Which PHA office should residents or applicants to public housing contact to initiate the PHA grievance process? (select all that apply)</li> <li>X PHA main administrative office</li> <li>X PHA development management offices</li> </ul>  |
|---|
| Other (list below)  |
| B. Section 8 Tenant-Based Assistance  1. Yes X No: Has the PHA established informal review procedures for applicants to the Section 8 tenant-based assistance program and informal hearing procedures for families assisted by the Section 8 tenant-based assistance program in addition to federal requirements found at 24 CFR 982? |
| If yes, list additions to federal requirements below:   |
| <ul> <li>2. Which PHA office should applicants or assisted families contact to initiate the informal review and informal hearing processes? (select all that apply)</li> <li>X PHA main administrative office Other (list below)</li> <li>7. Capital Improvement Needs</li> <li>[24 CFR Part 903.7 9 (g)]</li> </ul>                  |
| Exemptions from Component 7: Section 8 only PHAs are not required to complete this component and may skip to Component 8.   |
| LAKE CHARLES HOUSING AUTHORITY  |
| NEEDS ASSESSMENT TRANSITION PLAN  |
| Fo comply with Federal Regulations the Lake Charles Housing Authority completed 5% of the non-elderly units in each of our Dovelopments to be handicapped accessible. Any further modifications to units will be done on a as need and as requested by disabled persons that meet the criteria of SSI or Doctor's statements.         |
| Priority for disabled persons will be used in filling the handicapped Units. But if a unit remains vacant for over three weeks, a non-handicapped person will be housed and when someone applies that needs a handicapped accessible unit we will then transfer the resident to a suitable unit.                                      |
| We will continue our ourcach by advertising for handicapped applicants with the various social service agencies that serve that population.   |
| A. Capital Fund Activities  |
| Exemptions from sub-component 7A: PHAs that will not participate in the Capital Fund Program may skip to component 7B. All other PHAs must complete 7A as instructed.   |

## (1) Capital Fund Program Annual Statement

The following Capital Fund Programs are still open for the LCHA 2004, 2005 and 2006

Using parts I, II, and III of the Annual Statement for the Capital Fund Program (CFP), identify capital activities the PHA is proposing for the upcoming year to ensure long-term physical and social viability of its public housing developments. This statement can be completed by using the CFP Annual Statement tables provided in the table library at the end of the PHA Plan template **OR**, at the PHA's option, by completing and attaching a properly updated HUD-52837.

| PHA N<br>LAKE<br>AUTH<br>xOrigi<br>(revision<br>X Perf | CHARLES HOUSING IORITY  Inal Annual Statement Reserv  on no:  Ormance and Evaluation Report ation Report |                  | ogram Grant No<br>ousing Factor G |                  | Federal FY<br>of Grant:<br>2004 |
|--|--|------------------|-----------------------------------|------------------|---------------------------------|
| (revisi<br>X Perf                                      | on no:  Ormance and Evaluation Report ation Report   |                  | mergencies                        |                  | CAPITAL<br>FUND                 |
| X Perf   | formance and Evaluation Report<br>ation Report   | for Period Endi  |                                   | Revised Annua    |                                 |
|  | ation Report   | for Period Endir | _                                 |                  |                                 |
| Evalua   |  | ioi i ciioa Enan | ng: 3/31/06 🔲                     | Final Performanc | e and                           |
|  |  | /D / LE /        | 4 10 4                            | T ( ) A (        | 1.0.4                           |
| Line<br>No.  | Summary by Development<br>Account  | Total Estim      | ated Cost                         | Total Act        | ual Cost                        |
| 110.   | Account  | Original         | Revised                           | Obligated        | Expended                        |
| 1  | Total non-CFP Funds  | Original         | Reviseu                           | Obligated        | Expended                        |
| 2  | 1406 Operations  |                  |                                   |                  |                                 |
| 3  | 1408 Management  | 180,000          |                                   | 75,025           | -0-                             |
|  | Improvements   | 100,000          |                                   | 73,023           | Ŭ                               |
|  | <b>F</b>   |                  |                                   |                  |                                 |
| 4  | 1410 Administration  | 1,000            |                                   | 1,000            | -0-                             |
| 4<br>5   | 1411 Audit   | 2,000            |                                   | 2,000            | -0-                             |
| 6  | 1415 Liquidated Damages  |                  |                                   |                  |                                 |
| 7  | 1430 Fees and Costs  | 90,000           |                                   | -0-              | -0-                             |
| 8  | 1440 Site Acquisition  |                  |                                   |                  |                                 |
| 9  | 1450 Site Improvement  | 14,000           |                                   | -0-              | -0-                             |
| 10   | 1460 Dwelling Structures   | 874,200          |                                   | -0-              | -0-                             |
| 11   | 1465.1 Dwelling Equipment—   | 90,000           |                                   | -0-              | -0-                             |
|  | Nonexpendable  |                  |                                   |                  |                                 |
| 12   | 1470 Non-dwelling Structures   | 1,000            |                                   | -0-              | -0-                             |
| 13   | 1475 Non-dwelling Equipment  |                  |                                   |                  |                                 |
| 14   | 1485 Demolition  | 171 075          |                                   | 171 075          | 171 075                         |
| 15   | 1490 Replacement Reserve   | 171,975          |                                   | 171,975          | 171,975                         |
| 16   | 1492 Moving to Work Demonstration  |                  |                                   |                  |                                 |
| 17   | 1495.1 Relocation Costs  |                  |                                   |                  |                                 |
| 18   | 1499 Development Activities  |                  |                                   |                  |                                 |
| 19   | 1501 Collateralization or Debt   |                  |                                   |                  |                                 |
| -  | Service  |                  |                                   |                  |                                 |
| 20   | 1502 Contingency   |                  |                                   |                  |                                 |
| 21   | Amount of Annual Grant: (sum of lines $2-20$ )   | 1,424,175        |                                   | 250,00           | 171,975                         |
| 22   | Amount of line 21 Related to LBP Activities  |                  |                                   |                  |                                 |
| 23   | Amount of line 21 Related to<br>Section 504 compliance   |                  |                                   |                  |                                 |
| 24   | Amount of line 21 Related to<br>Security – Soft Costs  |                  |                                   |                  |                                 |
| 25   | Amount of Line 21 Related to<br>Security – Hard Costs  |                  |                                   |                  |                                 |
| 26   | Amount of line 21 Related to<br>Energy Conservation Measures   |                  |                                   |                  |                                 |

| Part II: Supp<br>PHA Name:<br>LAKE CHAR!<br>AUTHORITY | LES HOUSING  |                  | oe and Num<br>and Program |                         | Federal FY of Grant:<br>2004 CAPITAL FUND |                    |                   |                      |
|---|--|------------------|---------------------------|-------------------------|---|--------------------|-------------------|----------------------|
| ACTIONITI   |  |                  | ent Housing               |                         |   |                    |                   |                      |
| Development<br>Number<br>Name/HA-<br>Wide             | General Description of Major Work Categories       | Dev.<br>Acct No. | Quantity                  | Total Estimated<br>Cost |   | Total Actual Cost  |                   | Status<br>of<br>Work |
| Activities  |  |                  |                           | Original                | Revised                                   | Funds<br>Obligated | Funds<br>Expended |                      |
| PHA WIDE  | Management<br>Improvements<br>Resident<br>Training | 1408             | 833                       | 180,000                 |   | 75,025             | -O-               |                      |
|   | Sundry Items                                       | 1410             |                           | 1,000                   |   | 1,000              | -0-               |                      |
|   | Audit  | 1411             |                           | 2,000                   |   | 2,000              | -0-               |                      |
|   | Fees<br>Costs/A&E                                  | 1430             |                           | 90,000                  |   | -0-                | -0-               |                      |
|   | Dwelling Equipment Ranges & Refrigerators          | 1465.<br>1       |                           | 90,000                  |   | -0-                | -0-               |                      |
|   | Replacement<br>Reserve                             | 1490             |                           | 171,975                 |   | 171,975            | 171,975           |                      |
|   |  |                  |                           |                         |   |                    |                   |                      |
| LA 4-1<br>Booker T<br>Washington<br>Cts.              | Site Improvements - Correct Drainage               | 1450             |                           | 2,000                   |   | -0-                | -0-               |                      |
| LA 4-2  |  |                  |                           |                         |   |                    |                   |                      |
| High School<br>Park Homes                             | Site<br>Improvements<br>- Correct<br>Drainage      | 1450             |                           | 2,000                   |   | -0-                | -0-               |                      |
| LA 4-3<br>Clark Courts                                | Site<br>Improvements-<br>Correct<br>Drainage       | 1450             |                           | 2,000                   |   | -0-                | -0-               |                      |
| LA 4-4<br>Carver<br>Courts                            | Site<br>Improvements<br>– Correct<br>Drainage      | 1450             |                           | 2,000                   |   | -0-                | -0-               |                      |

|   | nent/Performanc<br>Program and Ca  |                              |  |  | Housing I                                 | Factor (CFP        | /CFPRHF)          |  |  |
|---|--|------------------------------|--|--|---|--------------------|-------------------|--|--|
| Part II: Supp                               |  | pitai i unu i                | rogram Ke                                    | pracement                              | iiousing i                                | actor (CII         | (CIT KIII)        |  |  |
| PHA Name:                                   | LES HOUSING  | Capital Fu<br>LA48P004       | nd Program<br>50104<br>ent Housing           | Grant No:                              | Federal FY of Grant:<br>2004 CAPITAL FUND |                    |                   |  |  |
| Development Number Name/HA- Wide Activities | General Description of Major Work Categories   |                              |  | Total Es                               | Total Estimated<br>Cost                   |                    | Total Actual Cost |  |  |
|   |  |                              |  | Original                               | Revised                                   | Funds<br>Obligated | Funds<br>Expended |  |  |
| LA 4-5<br>Lloyd Oaks                        | Insulate windows on Administration building  | 1470                         |  | 1,000                                  |   | -0-                | -0-               |  |  |
| LA 4-6                                      | Replace<br>Skylight<br>Replace<br>Shingles<br>Paint Exterior<br>Install Central<br>A/C | 1460<br>1460<br>1460<br>1460 | 7<br>Buildings<br>7<br>Buildings<br>80 Units | 30,000<br>230,000<br>80,000<br>240,000 |   | -0-                | -0-               |  |  |
| LA 4-8<br>Lloyd Oaks<br>Add                 | Site<br>Improvements<br>– Correct<br>Drainage  | 1450                         |  | 2,000                                  |   | -0-                | -0-               |  |  |
| LA 4-9<br>Wood Way                          | Site<br>Improvements<br>- Correct<br>Drainage  | 1450                         |  | 2,000                                  |   | -0-                | -0-               |  |  |
| LA 4-10<br>Meadow<br>Park                   | Site<br>Improvements<br>– Correct<br>Drainage  | 1450                         |  | 2,000                                  |   | -0-                | -0-               |  |  |
| LA 4-13<br>Lloyd Oaks<br>Add 2              | Replace Floor<br>Tile<br>Install marble<br>in bathrooms<br>Install Central<br>A/C      | 1460<br>1460<br>1460         |  | 140,000<br>84,000<br>70,200            |   | -0-<br>-0-<br>-0-  | -0-<br>-0-<br>-0- |  |  |
|   |  |                              |  |  |   |                    |                   |  |  |
|   |  |                              |  |  |   |                    |                   |  |  |

|               | Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) |            |             |             |          |                      |           |        |  |  |
|---------------|--|------------|-------------|-------------|----------|----------------------|-----------|--------|--|--|
| Part II: Supp | orting Pages   | _          |             | _           |          |                      |           |        |  |  |
| PHA Name:     |  | Grant Typ  | e and Numl  | ber         |          | Federal FY of Grant: |           |        |  |  |
| LAKE CHARI    | LES HOUSING  | Capital Fu | nd Program  | Grant No:   |          | 2004 CAP             | ITAL FUNI | )      |  |  |
| AUTHORITY     |  | LA48P004   | 50104       |             |          |                      |           |        |  |  |
| _             |  | Replaceme  | ent Housing | Factor Grai | nt No:   |                      |           |        |  |  |
| Development   | General  | Dev.       | Quantity    | Total Es    | stimated | Total Ac             | tual Cost | Status |  |  |
| Number        | Description of   | Acct No.   |             | Co          | ost      |                      |           | of     |  |  |
| Name/HA-      | Major Work   |            |             |             |          |                      |           | Work   |  |  |
| Wide          | Categories   |            |             |             |          |                      |           |        |  |  |
| Activities    |  |            |             |             |          |                      |           |        |  |  |
|               |  |            |             | Original    | Revised  | Funds                | Funds     |        |  |  |
|               |  |            |             |             |          | Obligated            | Expended  |        |  |  |
|               |  |            |             |             |          |                      |           |        |  |  |
|               |  |            |             |             |          |                      |           |        |  |  |
|               |  |            |             |             |          |                      |           |        |  |  |
|               |  | _          |             | _           |          |                      |           |        |  |  |
|               |  |            |             |             |          |                      |           |        |  |  |
|               |  |            |             |             |          |                      |           |        |  |  |

|   | Annual Statement/Performance and Evaluation Report |                 |                                |             |                 |         |         |  |  |  |
|---|--|-----------------|--------------------------------|-------------|-----------------|---------|---------|--|--|--|
|   | Program and Capita                                 |                 | n Replacem                     | ent Housing | Factor (CFP/C   | FPRHF)  |         |  |  |  |
| Part III: Implementation Schedule PHA Name: Grant Type and Number |  |                 |                                |             |                 |         |         |  |  |  |
| LAKE CHAR   | LES HOUSING  |                 |                                | No: LA48P00 | 4501            |         | FY of   |  |  |  |
| AUTHORITY   |  | Replacemen      | Replacement Housing Factor No: |             |                 |         |         |  |  |  |
| Development   | All Fu   | ınd Obligated   |                                |             | All Funds Exp   | ended   | Reasons |  |  |  |
| Number  | (Quarte  | er Ending Date) |                                |             | (Quarter Ending | g Date) | for     |  |  |  |
| Name/HA-  |  |                 |                                |             |                 |         | Revised |  |  |  |
| Wide  |  |                 |                                |             |                 |         | Target  |  |  |  |
| Activities  |  |                 |                                |             |                 |         | Dates   |  |  |  |
|   | Original   | Revised         | Actual                         | Original    | Revised         | Actual  |         |  |  |  |
| PHA Wide  |  |                 |                                |             |                 |         |         |  |  |  |
| LA 4-1  | 9/30/2007  |                 |                                | 9/30/200    |                 |         |         |  |  |  |
| LA 4-2  | 9/30/2007  |                 |                                | 9/30/200    |                 |         |         |  |  |  |
| LA 4-3  | 9/30/2007  |                 |                                | 9/30/200    |                 |         |         |  |  |  |
| LA 4-4  | 9/30/2007  |                 |                                | 9/30/200    |                 |         |         |  |  |  |
| LA 4-5  | 9/30/2007  |                 |                                | 9/30/200    |                 |         |         |  |  |  |
| LA 4-6  | 9/30/2007  |                 |                                | 9/30/200    |                 |         |         |  |  |  |
| LA 4-8  | 9/30/2007  |                 |                                | 9/30/200    |                 |         |         |  |  |  |

| Capital Fund  | nent/Performance an<br>Program and Capita<br>lementation Schedul | l Fund Progra |         |        | ent Housing        | Factor (CFP/C                   | CFPRHF)                                   |   |
|---|--|---------------|---------|--------|--------------------|---------------------------------|---|---|
| PHA Name:   | LES HOUSING  | Grant Type    | nd Prog | gram N | o: LA48P00         | 4501                            |   | Federal<br>FY of<br>Grant:<br>2004<br>CAPITAL<br>FUND |
| Development<br>Number<br>Name/HA-<br>Wide<br>Activities | Number (Quarter Endi<br>Name/HA-<br>Wide                         |               |         |        |                    | All Funds Exp<br>(Quarter Endin |   | Reasons<br>for<br>Revised<br>Target<br>Dates          |
|   | Original   | Revised       | Ac      | tual   | Original           | Revised                         | Actual                                    |   |
| LA 4-9  | 9/30/2007  |               |         |        | 9/30/200<br>9      |                                 |   |   |
| LA 4-10   | 9/30/2007  |               |         |        | 9/30/200           |                                 |   |   |
| LA 4-13   | 9/30/2007  |               |         |        | 9/30/200           |                                 |   |   |
|   |  |               |         |        |                    |                                 |   |   |
|   |  |               |         |        |                    |                                 |   |   |
|   |  |               |         |        |                    |                                 |   |   |
|   |  |               |         |        |                    |                                 |   |   |
|   |  |               |         |        |                    |                                 |   |   |
|   |  |               |         |        |                    |                                 |   |   |
|   | nent/Performance an<br>Program and Capita                        |               |         |        | ent Housing        | Factor (CFP/C                   | CFPRHF) Part I: Si                        | ımmary  |
| PHA Name:<br>LAKE CHAR                                  | RLES HOUSING AU  | THORITY       |         | Cap    |                    |                                 | LA48P00450105<br>ant No: 05               | Federal<br>FY of<br>Grant:<br>2005<br>CAPITAL<br>FUND |
|   | nnual Statement Re<br>ce and Evaluation Re                       |               |         |        |                    |                                 | l Statement (revisio<br>and Evaluation Re |   |
| Line No.  | Summary by Devel   | opment Accou  | nt      |        | <b>Total Estin</b> |                                 | Total Actua                               |   |
|   |  |               |         | C      | riginal            | Revised                         | Obligated                                 | Expended  |
| 1   | Total non-CFP Fund   | S             |         |        |                    |                                 | 1   |   |
| 2   | 1406 Operations  |               |         |        |                    |                                 | 1   |   |
| 3   | 1408 Management In   | nprovements   |         |        | 180,000            |                                 | 100,000                                   | -0-   |
| 4   | 1410 Administration  |               |         |        | 1,000              |                                 |   | -0-   |
| 5   | 1411 Audit   |               |         |        | 2,000              |                                 |   | -0-   |
| 6   | 1415 Liquidated Dar  |               |         |        |                    |                                 |   |   |
| 7   | 1430 Fees and Costs  |               |         |        | 90,000             |                                 |   | -0-   |
| 8   | 1440 Site Acquisitio   | n             |         |        |                    |                                 |   |   |
| 9   | 1450 Site Improvem   |               |         |        | 23,000             |                                 |   | -0-   |
| 10  | 1460 Dwelling Struc  | tures         |         |        | 842,952            |                                 |   | -0-   |
| 11  | 1465.1 Dwelling Equal Nonexpendable                              | ipment—       |         |        | 90,000             |                                 |   | -0-   |

| <b>Capital Fund</b> | ment/Performance<br>Program and Cap | pital Fu  |                |           |        | ent Housing   | Factor (C  | FP/CFPRH     | F)            |           |
|---------------------|-------------------------------------|-----------|----------------|-----------|--------|---------------|------------|--------------|---------------|-----------|
|                     | lementation Sched                   |           |                |           |        |               |            |              |               | T         |
| PHA Name:           |                                     |           | Grant Type a   | Federal   |        |               |            |              |               |           |
| LAKE CHAR           | LES HOUSING                         |           | Capital Fund   | d Prog    | gram N | No: LA48P00   | 4501       |              |               | FY of     |
| AUTHORITY           |                                     |           | Replacemen     | t Hou     | sing F | actor No:     |            |              |               | Grant:    |
|                     |                                     |           | 1              |           | U      |               |            |              |               | 2004      |
|                     |                                     |           |                |           |        |               |            |              |               | CAPITAL   |
|                     |                                     |           |                |           |        |               |            |              |               | FUND      |
|                     |                                     |           |                |           |        |               |            |              |               | 10112     |
| Development         | Δ11                                 | Fund (    | Obligated      |           |        |               | Δ11 Fund   | s Expended   |               | Reasons   |
| Number              |                                     |           | ding Date)     |           |        |               |            | Ending Date) |               | for       |
| Name/HA-            | (Qua                                | iitti Lii | ding Date)     |           |        |               | (Quarter I | maning Date) |               | Revised   |
|                     |                                     |           |                |           |        |               |            |              |               |           |
| Wide                |                                     |           |                |           |        |               |            |              |               | Target    |
| Activities          |                                     | 1 -       |                |           |        |               | ·          |              |               | Dates     |
|                     | Original                            |           | Revised        | Ac        | tual   | Original      | Revise     | ed           | Actual        |           |
| 12                  | 1470 Non-dwellii                    |           |                |           |        |               |            |              |               |           |
| 13                  | 1475 Non-dwellii                    |           | ipment         |           |        |               |            |              |               |           |
| 14                  | 1485 Demolition                     |           |                |           |        |               |            |              |               |           |
| 15                  | 1490 Replacemer                     | nt Rese   | rve            |           |        | 100,000       |            |              | 100,000       | 100,000   |
| 16                  | 1492 Moving to V                    |           |                | 1         |        |               |            |              |               |           |
| 17                  | 1495.1 Relocation                   | n Costs   | 3              |           |        | 70,000        |            |              |               |           |
| 18                  | 1499 Developmen                     | nt Acti   | vities         |           |        | •             |            |              |               |           |
| 19                  | 1501 Collateraliz                   |           |                | e         |        |               |            |              |               |           |
| 20                  | 1502 Contingency                    |           |                |           |        |               |            |              |               |           |
| 21                  | Amount of Annua                     |           | t: (sum of lir | nes 2     |        | 1,398,952     |            |              |               | 100,000   |
|                     | - 20)                               |           | (              |           |        | -,            |            |              |               |           |
| 22                  | Amount of line 2                    | 1 Relat   | ed to LBP      |           |        |               |            |              |               |           |
|                     | Activities                          |           |                |           |        |               |            |              |               |           |
| 23                  | Amount of line 2                    | 1 Relat   | ed to Section  | 504       |        |               |            |              |               |           |
|                     | compliance                          | 1 110100  | 20 10 20011011 |           |        |               |            |              |               |           |
| 24                  | Amount of line 2                    | 1 Relat   | ed to Security | v —       |        |               |            |              |               |           |
|                     | Soft Costs                          | 1 Itolui  | ed to becarity | ,         |        |               |            |              |               |           |
| 25                  | Amount of Line 2                    | 21 Rela   | ted to Securit | hv        |        |               |            |              |               |           |
| 23                  | Hard Costs                          | zi Kcia   | ica to securi  | Ly —      |        |               |            |              |               |           |
| 26                  | Amount of line 2                    | 1 Relat   | ed to Energy   |           |        | 34,200        |            |              |               | -0-       |
| 20                  | Conservation Me                     |           | cd to Elicigy  |           |        | 34,200        |            |              |               | -0-       |
| 1.04.4              | l.                                  |           | 1 1 1 TD       | - 4       |        |               |            |              |               |           |
|                     | ment/Performance                    |           |                |           |        |               | E 4 (0     | ED/CEDDII    | E)            |           |
|                     | Program and Cap                     | pitai Fi  | ına Progran    | 1 кер     | ıacem  | ent Housing   | ractor (C  | FP/CFPRH     | F)            |           |
| Part II: Supp       | orung Pages                         |           | 4 MD 1.3       |           |        |               |            | D 1 10       | 57 <b>6</b> G |           |
| PHA Name:           | r Ed HOHGDIG                        |           | t Type and N   |           |        | NI. I A 40D00 | 1450105    |              | Y of Grant:   |           |
|                     | LES HOUSING                         |           | tal Fund Prog  |           |        |               | J45U1U5    | 2005 CAP     | ITAL FUND     |           |
| AUTHORITY           |                                     |           |                | Grant No: | . 10   | T . 1 A       | . 10       | G            |               |           |
| Development         |                                     |           |                |           |        | Total Estim   | nated Cost | Total Ac     | ctual Cost    | Status of |
| Number              | Description of                      |           |                |           |        |               |            |              |               | Work      |
| Name/HA-            | Major Work                          |           |                |           |        |               |            |              |               |           |
| Wide                | Categories                          |           |                |           |        |               |            |              |               |           |
| Activities          |                                     |           |                |           |        |               | 1          |              | ı             |           |
|                     |                                     |           |                |           |        | Original      | Revised    | Funds        | Funds         |           |
|                     |                                     |           |                |           |        |               |            | Obligated    | Expended      |           |

| Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part III: Implementation Schedule |  |                 |   |              |          |        |     |  |         |  |
|--|--|-----------------|---|--------------|----------|--------|-----|--|---------|--|
| PHA Name:  | LES HOUSING  | luie            | Grant Type and Number Capital Fund Program No: LA48P004501 Replacement Housing Factor No: |              |          |        |     |  |         |  |
| Development<br>Number<br>Name/HA-<br>Wide<br>Activities  | All<br>(Qua  |                 | All Funds Expended (Quarter Ending Date)  |              |          |        |     | Reasons<br>for<br>Revised<br>Target<br>Dates |         |  |
|  | Original   |                 | Revised   | Actual       | Original | Revise |     |  | Actual  |  |
| PHA WIDE   | Management<br>Improvements<br>Resident<br>Training | 140             |   | 10           | 180,000  |        | 100 | 0,000  | -0-     |  |
|  | Sundry Items                                       | 141             | 0   | 1            | 1,000    |        |     |  | -0-     |  |
|  | Audit  | 141             | 1   | 1            | 2,000    |        |     |  | -0-     |  |
|  | Fees 1430<br>Costs/A&E                             |                 |   | 1            | 90,000   |        |     |  | -0-     |  |
|  | Dwelling Equipment Ranges & Refrigerators          | 146<br>1<br>146 |   | 833<br>Units | 90,000   |        |     |  |         |  |
| Replacement<br>Reserve   |  | 149             | 0   | 833<br>Units | 100,000  |        | 100 | 0,000  | 100,000 |  |
| LA 4-1   |  |                 |   |              |          |        |     |  |         |  |
| Booker T<br>Washington<br>Cts.   | Site<br>Improvements<br>– Sidewalks                | 1450            |   | 200 LF       | 3,000    |        |     |  | -0-     |  |
| 1 4 4 2  |  |                 |   |              |          |        |     |  |         |  |
| LA 4-2<br>High School<br>Park Homes  | Site<br>Improvements<br>– Sidewalks                | mprovements     |   |              | 3,000    |        |     |  | -0-     |  |
| LA 4-3<br>(JM)<br>Carver<br>Courts   | Site<br>Improvements-<br>Sidewalks                 | 145             | 0   | 200 LF       | 3,000    |        |     |  | -0-     |  |
| LA 4-4<br>Carver<br>Courts   | LA 4-4 Site 1450<br>Carver Improvements            |                 | 200 LF  | 3,000        |          |        |     | -0-  |         |  |

| Capital Fund  | ment/Performance<br>Program and Cap                | oital Fund Prog                    |   | ent Housing l    | Factor (CFP/C                   | CFPRHF)    |   |
|---|--|------------------------------------|---|------------------|---------------------------------|------------|---|
| PHA Name:   | olementation Scheen<br>CLES HOUSING                | Grant T                            | ype and Numbe<br>Fund Program N<br>ment Housing F | lo: LA48P004     | 501                             |            | Federal<br>FY of<br>Grant:<br>2004<br>CAPITAL<br>FUND |
| Development<br>Number<br>Name/HA-<br>Wide<br>Activities |  | Fund Obligated<br>arter Ending Dat |   | (                | All Funds Exp<br>(Quarter Endin |            | Reasons<br>for<br>Revised<br>Target<br>Dates          |
| LA 4-5<br>Lloyd Oaks                                    | Original  Dwelling Structure/ Interior renovations | Revised 1460                       | Actual 50   | Original 808,752 | Revised                         | Actual -0- |   |
| LA 4-6<br>Golden Arms                                   | Site<br>Improvements<br>- Sidewalks                | 1450                               | 200 LF  | 3,000            |                                 | -0-        |   |
| LA 4-8<br>Lloyd Oaks<br>Add                             | Site<br>Improvements<br>– Correct<br>Drainage      | 1450                               | 68 Units  | 2,000            |                                 | -0-        |   |
| LA 4-9<br>Wood Way                                      | Site<br>Improvements -<br>Correct<br>Drainage      | 1450                               | 50 Units  | 2,000            |                                 | -0-        |   |
| LA 4-10<br>Meadow<br>Park                               | Site<br>Improvements<br>– Correct<br>Drainage      | 1450                               | 75 Units  | 2,000            |                                 | -0-        |   |
| LA 4-13<br>Lloyd Oaks<br>Add 2                          | Site<br>Improvements<br>– Correct<br>Drainage      | 1450                               | 22 Units  | 2,000            |                                 | -0-        |   |
| LA 4-1  | SEAL   | 1460                               | 92 Units  | 4,500            |                                 | -0-        |   |
| BTWC<br>LA 4-2<br>HSPH                                  | WINDOWS SEAL WINDOWS                               | 1460                               | 72 Units  | 3,600            |                                 | -0-        |   |
| LA 4-3 JM   | SEAL<br>WINDOWS                                    | 1460                               | 136<br>Units                                      | 6,750            |                                 | -0-        |   |

| Capital Fund                                | ment/Performance<br>Program and Cap<br>lementation Scheo | oital Fund Program                  | -        | ent Housing  | Factor (CFP/C                     | FPRHF) |   |
|---|--|-------------------------------------|----------|--------------|-----------------------------------|--------|---|
| PHA Name:                                   | LES HOUSING  | Grant Type<br>Capital Fur           |          | lo: LA48P004 | 4501                              |        | Federal<br>FY of<br>Grant:<br>2004<br>CAPITAL<br>FUND |
| Development Number Name/HA- Wide Activities |  | Fund Obligated<br>rter Ending Date) |          |              | All Funds Expo<br>(Quarter Ending |        | Reasons<br>for<br>Revised<br>Target<br>Dates          |
|   | Original   | Revised                             | Actual   | Original     | Revised                           | Actual |   |
| LA 4-4 CC                                   | SEAL<br>WINDOWS  | 1460                                | 88 Units | 4,400        |                                   | -0-    |   |
| LA 4-5 LO                                   | RELOCATION<br>COST                                       | 1495.<br>1                          | 50 Units | 70,000       |                                   | -0-    |   |
| LA 4-6<br>GAA                               | SEAL<br>WINDOWS  | 1460                                | 80 Units | 4,000        |                                   | -0-    |   |
| LA 4-8 LO<br>ADD                            | SEAL<br>WINDOWS  | 1460                                | 68 Units | 3,400        |                                   | -0-    |   |
| LA 4-9 WP                                   | SEAL<br>WINDOWS  | 1460                                | 50 Units | 2,500        |                                   | -0-    |   |
| LA 4-10 MP                                  | SEAL<br>WINDOWS  | 1460                                | 75 Units | 3,750        |                                   | -0-    |   |
| LA 4-13 LO<br>ADD2                          | SEAL<br>WINDOWS  | 1460                                | 22 Units | 1,300        |                                   | -0-    |   |

| Annual Statement/F<br>Capital Fund Progr<br>Part III: Implemen | am and Ca        | pital |      |            | -   | nt Housing            | Factor ( | CFP/CFPRHF)                                     |
|--|------------------|-------|------|------------|---|-----------------------|----------|---|
| PHA Name:<br>LAKE CHARLES F<br>AUTHORITY                       | IOUSING          |       | Ca   | pital Fund | and Number<br>I Program No<br>t Housing Fac |                       | 450105   | Federal FY of<br>Grant:<br>2005 CAPITAL<br>FUND |
| Development Number Name/HA-Wide Activities                     | All F<br>(Quarte |       | _    |            |   | nds Expender Ending D |          | Reasons for<br>Revised Target<br>Dates          |
|  | Original         | Rev   | ised | Actual     | Original                                    | Revised               | Actual   |   |
| PHA Wide   |                  |       |      |            |   |                       |          |   |
| LA 4-1   | 8/17/08          |       |      |            | 8/17/2010                                   |                       |          |   |
| LA 4-2   | 8/17/08          |       |      |            | 8/17/2010                                   |                       |          |   |
| LA 4-3   | 8/17/08          |       |      |            | 8/17/2010                                   |                       |          |   |
| LA 4-4   | 8/17/08          |       |      |            | 8/17/2010                                   |                       |          |   |
| LA 4-5   | 8/17/08          |       |      |            | 8/17/2010                                   |                       | -        |   |
| LA 4-6   | 8/17/08          |       |      |            | 8/17/2010                                   |                       |          |   |
| LA 4-8   | 8/17/08          |       |      |            | 8/17/2010                                   |                       |          |   |
| LA 4-9   | 8/17/08          |       |      |            | 8/17/2010                                   |                       |          |   |

| Annual Statement/F<br>Capital Fund Progr<br>Part III: Implemen | am and Ca | pital Fund             |             | -   | nt Housing            | Factor ( | CFP/CFPRHF)                                     |
|--|-----------|------------------------|-------------|---|-----------------------|----------|---|
| PHA Name:<br>LAKE CHARLES F<br>AUTHORITY                       | IOUSING   | C                      | apital Fund | and Number<br>I Program No<br>t Housing Fac |                       | 450105   | Federal FY of<br>Grant:<br>2005 CAPITAL<br>FUND |
| Development Number Name/HA-Wide Activities                     |           | und Oblig<br>er Ending |             |   | nds Expender Ending D |          | Reasons for<br>Revised Target<br>Dates          |
|  | Original  | Revised                | Actual      | Original                                    | Revised               | Actual   |   |
| LA 4-10  | 8/17/08   |                        |             | 8/17/2010                                   |                       |          |   |
| LA 4-13  | 8/17/08   |                        |             | 8/17/2010                                   |                       |          |   |
|  |           |                        |             |   |                       |          |   |
|  |           |                        |             |   |                       |          |   |
|  |           |                        |             |   |                       |          |   |

# Component 7 Capital Fund Program Annual Statement Parts I, II, and II

**Annual Statement** 

Capital Fund Program (CFP) Part I: Summary

Capital Fund Grant Number LA4800450106 FFY of Grant Approval: October 10, 2006

# X Original Annual Statement

| Line No. |         | Summary by Development Account   | Total Estimated Cost |
|----------|---------|----------------------------------|----------------------|
| 1        | Total N | Ion-CGP Funds                    |                      |
| 2        | 1406    | Operations                       |                      |
| 3        | 1408    | Management Improvements          | 180,000              |
| 4        | 1410    | Administration                   | 1,000                |
| 5        | 1411    | Audit                            | 2,000                |
| 6        | 1415    | Liquidated Damages               |                      |
| 7        | 1430    | Fees and Costs                   | 90,000               |
| 8        | 1440    | Site Acquisition                 | 104,000              |
| 9        | 1450    | Site Improvement                 | 531,200              |
| 10       | 1460    | Dwelling Structures              | 90,000               |
| 11       | 1465.1  | Dwelling Equipment-Nonexpendable |                      |

| 10 | 1470 N 1 11' C/                                     |           |
|----|---|-----------|
| 12 | 1470 Nondwelling Structures                         |           |
| 13 | 1475 Nondwelling Equipment                          |           |
| 14 | 1485 Demolition                                     |           |
| 15 | 1490 Replacement Reserve                            | 212,605   |
| 16 | 1492 Moving to Work Demonstration                   |           |
| 17 | 1495.1 Relocation Costs                             | 70,000    |
| 18 | 1498 Mod Used for Development                       |           |
| 19 | 1502 Contingency                                    |           |
| 20 | Amount of Annual Grant (Sum of lines 2-19)          | 1,280,805 |
| 21 | Amount of line 20 Related to LBP Activities         |           |
| 22 | Amount of line 20 Related to Section 504 Compliance |           |
| 23 | Amount of line 20 Related to Security               |           |
| 24 | Amount of line 20 Related to Energy Conservation    |           |
|    | Measures  |           |

# Annual Statement Capital Fund Program (CFP) Part II: Supporting Table

| Development        | General Description of Major Work | Development | Total     |
|--------------------|-----------------------------------|-------------|-----------|
| Number/Name        | Categories                        | Account     | Estimated |
| HA-Wide Activities |                                   | Number      | Cost      |
| HA wide            | Management Improvements           | 1408        | 180,000   |
| HA wide            | Administrative costs              | 1410        | 1,000     |
| HA wide            | Audit                             | 1411        | 2,000     |
| HA wide            | A/E Services                      | 1430        | 90,000    |
|                    | SITE                              |             |           |
| LA4-1              | Sidewalk repairs                  | 1450        | 2,000     |
| LA4-2              | Sidewalk repairs                  | 1450        | 2,000     |
| LA4-3              | Sidewalk repairs                  | 1450        | 2,000     |
| LA4-4              | Sidewalk repairs                  | 1450        | 2,000     |
| LA4-5              | Correct Drainage                  | 1450        | 2,000     |
| LA4-6              | Correct Drainage                  | 1450        | 2,000     |
| LA4-8              | Correct Drainage                  | 1450        | 2,000     |
| LA4-9              | Correct Drainage                  | 1450        | 2,000     |
| LA4-10             | Correct Drainage                  | 1450        | 2,000     |
| LA4-3a             | Off Street Parking                | 1450        | 86,000    |
|                    | DWELLILNG STRUCTURES              |             |           |
| LA4-3a             | Replace Kitchen Cabinets          | 1460        | 156,000   |
| LA4-3a             | Install marble in Bathrooms       | 1460        | 165,000   |
| LA4-13             | Replace Floor Tile                | 1460        | 140,000   |
| LA4-13             | Install marble in Bathrooms       | 1460        | 70,200    |

# DWELLING EQUIPMENT

| HA wide | Ran  | ges and Refrigerators | 146 | 5 90   | 0,000   |
|---------|------|-----------------------|-----|--------|---------|
| HA      | wide | Replacement Reserve   |     | 1490   | 212,000 |
| LA4     | -3a  | Relocation Costs      |     | 1495.1 | 70,000  |
|         |      |                       |     |        |         |
|         |      |                       |     |        |         |

| Capital Fund Program (                     | CFP) Part III: Implementation Scho        | edule                                    |
|--|---|--|
| Development Number/Name HA-Wide Activities | All Funds Obligated (Quarter Ending Date) | All Funds Expended (Quarter Ending Date) |
| HA wide                                    | 9/30/08                                   | 9/30/09                                  |
| LA4-1                                      | 9/30/08                                   | 9/30/09                                  |
| LA4-2                                      | 9/30/08                                   | 9/30/09                                  |
| LA4-3                                      | 9/30/08                                   | 9/30/09                                  |
| LA4-3a                                     | 9/30/08                                   | 9/30/09                                  |
| LA4-4                                      | 9/30/08                                   | 9/30/0                                   |
| LA4-5                                      | 9/30/08                                   | 9/30/0                                   |
| LA4-6                                      | 9/30/08                                   | 9/30/09                                  |
| LA4-8                                      | 9/30/08                                   | 9/30/0                                   |
| LA4-9                                      | 9/30/08                                   | 9/30/0                                   |
| LA4-10                                     | 9/30/08                                   | 9/30/0                                   |
| LA4-13                                     | 9/30/08                                   | 9/30/09                                  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |

#### REVISED FY 2006 GRANT

### Capital Fund Program (CFP) Amendment

To The Consolidated Annual Contributions. Contract (form HUD-53012)

U.S. Department of Housing and Urban Development Of ce of Public and Indian To Island

Whereas, (Public Housing Authority) <u>Housing</u> Authority of Lase (Chanes II A304) (Perein called the 1944), and the United States of America. Secretary of Housing and (Puber) Development (Incom paller), entered into Conspicuted Annual Contributions.

Contract(s) ACC(s) Number(s) FW 1137 Insted 10:1:1966

Whereas, HUD has agreed to provide CFP assistance, upon execution of this Amendment, to the Ft Africular amount to be separated below for the purcose of sesisting the PHA in corrying out capital and management activities at expanding hall other sing developments in order to ensure may such covalizaments continue to be available to serve tow income families. for Fiscal Year 2000 to be referred to under Capital Fund Grant Number (LAASH04410108) Increase of 5 (08,365) FEA Tax Identification Number (TIN) On File Whereas, HLD and the PHA sile entering into the CPP Amendment, Not be-4. Subject to the provisions of the ACC(s) and paragraph 3, and to assist Now Therefore, the ACC(s) is (are) amended as follows: in the capital and management activities, HUD agrees to disbutto to the ho ASS(2s) is (s.fs) americed to provide CEP assistance in the amount. PHA or the designator, frasted from time to time as needed up to the specified above for capital and management solidities of PHA days opments. This emendment is a percontral ACC(s) amount of the funding assistance specified herein. The PHA shall continue to operate each povelnament as low-income. The capital and management activities shall be carried out in accordance with all EUO regulations at cooper requirements agolicable to bousing in compliance with the ACC(s), as amended, the Actions all HUD. regulations for a period of twenty years after the sall (illumenter to SEP) assistance in modest callon schalles and for a conductificity years after the last distribution on CEP assistance for development activities. However, the questions of Seption 7 of the ACC shall remain in ellection the Capital Fund Program. 3. (Chees one) solong as Hull) determines there is any outsunding independences of the PHA to HUD which gross in comparish with any dayalogments; under the A(X)(s) and which is not eligible for forgiveness, and provided turner that, for a puriod of tan years including the last payment of easistance \_a. It accordance with the HUD regulations, the Annual PHA. His that been accipied by the PHA and approved by HUB, and may be amonged from time to the . The capital and management activities and by particular of our appropriate form Annual PHA Plan Capital Fund Annual from the Operating Function or PHA, no disposition of any development. covered by this amondment shall occur unless approved by HUD. The PHA will apply for the entire CFP prostance amount for the RM. III. o. The Annual PHA Plan has not been adopted by the PHA. the PHA does not comply with any of its obligations under this and approved by HLO. The PHA may use its CFP approfunce under this Amendary it and does not have its Appual PHA Plan accoved within the genee specified by HUB, HUB shall impose such penaltics or take such CONvact for work items contained in its 6-Year Plan, before the Averagit FHA Fian is approved. emedial action as provided by law. Hulf) may direct the PHA to terminate all work described in the Capital Fund Annual Statement or the Annual For bases where HUD has approved a Clapital Fund Financing. PLIAIP and In such case, the PHA shall criv incur additional costs with Amendment to the AGC (CEF Amendment attached), HUD will ded to the нис арргика.  $\beta s_0 men,$  is an orbitation scheduled payments from the grant innered step on the allocities data at this CFP Au endment. The payment of CFP tunes Inclamenta, on or use of funding assistance provided under this. cue per the anionization scheduled will be made directly to a designated Amendment is subject to strephed conlective agricularity; Itustas (Trustee Agreement, augured) within 8 days of the due date. Whether 0.a or 0.a is selected across, the 24 month time period in (mark one) : V43 No which the PHA must paligate this OFP assistance purpulating segren C()(f) of the United States Housing Art of 1997, as amended, (inc. Act), and 48 month amorphism (New York), he PHA must expone this CPP seekstance pursuant to section 9()(i) of the Ax; starts with the offective 8. The FHA ups rowledges its responsibility for artherence to this. Amendment by subgrantees to which it makes funding assistance herein. care of the GPF amendment the date on which GPF assistance becomes: avaiable. available to the PHA for onligation). The parties have executed this Agreement, and hield he effective on <u>05/04/2007</u> with an obligation and fidage of <u>7/18/2003</u> U.S. Department of Housing and Urban Development PHA Exegutive Digector Executive Digentur S. Ben Taylor, Jr. 4/18/07 form HUD-82840-A 03/04/2000

# CAPITAL FUND PROGRAM TABLES START HERE

| PHAN | ake Charles Rousing Authority   | Grant Type and Nember<br>Capital Fund Purguen Gra<br>Replacement Finisher Fact | na No: LA48PC0450106<br>for Grant No:                   |            |
|------|---|--|---|------------|
| Or   | glast Annual Statement   Reserve for Disasters/ &<br>formance and Evaluation Report for Period Englap | mes Patte ing Mr. Learning   | ent Statement (revision no:<br>ce and Evaluation Report | ,          |
|      | Summary by Development Account  |  | stimated Cod  | Fo         |
| 1407 |   | Original   | Heylsed   | Ohligated  |
| ï    | Total new-CFP Funds   |  |   | - Charles  |
| 2    | 1406 Operations   |  |   |            |
| 1    | 1408 Manage near Improvements   | 160.000  |   | L1.000 (0) |
| 4    | 1410 Administration   | 1,000  |   |            |
| 5    | 1411 Audit  | 2,000  |   |            |
| 6    | 1415 Liquidated Damages   |  |   |            |
| 7    | #430 Fees novi Classia  | 90,900   |   |            |
| В    | 1440 Site Acquisition   |  |   |            |
| 9    | 1450 She hapfovement  | 104,000  |   |            |
| (1)  | 1460 Dwelling Structures  | 531,200  | 639,560   |            |
| 11   | 1465.) Dwelling Equipment - Nonexpondable   | 90,000   |   |            |
| 14   | 1470 Nerghwalling Structures  |  |   |            |
| ()   | 1475 Nordwelling Equipment  |  |   |            |
| 14   | 1485 Demoiltion   |  |   |            |
| 1.5  | 1490 Replacement Resolve  | 212,505  |   |            |
| 16   | 1492 Moving to Work Demonstration   |  |   |            |
| 17   | 1495.1 Relection Costs  | 70,000   |   |            |
| 18   | 1499 Development Activities   |  |   |            |
| 19   | 1501 Collaterization or Debt Service  |  |   | J.,        |

| 05-01-2017                            | 13:39 Fron-L | AKE CHARLES HOUSTYS |   | 337  | 423130  |                  | 120  | 7-11 2.  | 003/0   |
|---------------------------------------|--------------|---------------------|---|--|---|------------------|--|--|---|
| - \$2                                 |              |                     | 2 3   | 2 2  | 22  | 20               | 7 7 1  |  | 10  |
|                                       |              |                     | Amount of the 21 Related to Screety – Bard Costs Amount of the 21 Related to Surge Commodition Neurolog | Amount of line 21 Refund to Section 50% compliance.  Amount of line 21 Refund to Section 50%. Soil Costs | Amend & Amend Oracl (sequel Less 2 - 20) Amend of Sine 21 Related to LUP Activities | 1502 Costingency | for Summary by Development Account                           | Lake Charles Bousing Authority  Legist of Hoding Fragus Corr. No. Address 50106  Replact of Hoding Fragus Corr. No. Address 50106  Replact of Hoding Fragus Corr. No. Address 50106  Replact of Hoding Fragus Corr. No. Address 6 1006 No. Addres | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/Cf/PRHF) Part |
| Capital Fund Progents Tables - Page 2 |              |                     |   |  | 1,280,803   | Original         | Final Certifing  | Crant a year ownner Uplief fund Program Cra Itophee not I booking Fact Organicles Tylkerwised Apage  | rogram Replacen   |
| nui Tables - Page 2                   |              |                     | an and a state of   |  | 1.385.370   | Reviews          | Final Terlinguage and Evaluation Report Total Estimated Cost | Craftin Type and roughed from No. (ACSPU6450196) Replace and Housing Badin Chan No. (ACSPU6450196) Replace and Housing Badin Chan No. (ACSPU6450196)   | tent Housing Factor (   |
|                                       |              |                     |   |  |   | Obligand         | Tutal As   | )  | CAPP/CUPRITE) Pa  |

Capital Fund Program Tables Page J

| Did Name:<br>Lake Charles  | Did Name:<br>Take Charles Howking Authority      | Cred Type and Number Capital Fund Program On Replayment Housing For | Grad Type and Mindher<br>Cyfael Fund Program Chan Ner EA48P 20450126<br>Roeldwarent Huusha Partes Gran Ner | 148P20450126         |             | Frderel FY of | FY of Green:<br>On | - 1               |
|--|--|---|--|----------------------|-------------|---------------|--------------------|-------------------|
| Development Number Namo/HA-Wide Adhilles   | General Description of Kerjon Work<br>Categories | Day Acre No.  | Quentity   | Total Talinmbed Cost | indeal Coes | Telsi Ac      | Tetal Actual Cost  | Sabits of<br>Work |
|  |  |   |  | ( Irijim)            | iterised    | Punds         | Pareds             |                   |
| 1-1-1  | Dwelling Equipment                               | 1560  | 22 units   | 70,200               | 1           |               |                    | 1                 |
| ILL Wide   | Rempes and Refrigorators                         | 1465  | 66 units   | 90,000               |             |               |                    |                   |
| IIA 2/1de  | Replanement Hoselye                              | 1490  |  | 212,505              |             |               |                    |                   |
| i-A 4+3a   | Relocation Dost                                  | 1/95.1  |  | 70,700               |             |               |                    |                   |
|  |  |   |  |                      |             |               |                    |                   |
|  |  |   | 4  |                      |             |               | ,                  |                   |
| CATEGORIA -  |  |   |  |                      |             |               |                    |                   |
| Contraction of the Contraction o |  |   |  |                      |             |               |                    |                   |

| PHA Name:  | PHA Name:  | Grant Type and Number | Number  |             |                      | Federal Wy of Grant | Granti            |
|--|--|-----------------------|---|-------------|----------------------|---------------------|-------------------|
| Lake Charle  | Lake Charles Housing Authority   | Capital Fund Pa       | Capital Fund Program Grant No: 1,448P00450106 Replacement Finusing Factor Grant No: | 48F00450106 |                      | 2006                |                   |
| Development Number Number Nume/IIA-Wide Activities | General Description of Major Work<br>Categories  | Dev. Acct Na.         | Quantity  | Total Estir | Estimated Cost       | Total Ac            | Total Actual Cost |
|  |  | -                     |   | Original    | Revised              | Funds<br>Obligated  | Funds<br>Expended |
| HA Wide  | Management Improvements  | 1408                  |   | 000,081     |                      |                     |                   |
| III Wide   | Administrative costs   | 1410                  |   | 1,000       |                      |                     |                   |
| HA Wide  | Audit  | 1411                  |   | 24,000      |                      |                     |                   |
| HA WIde  | A/E Services   | 1430                  |   | 90,000      |                      |                     |                   |
|  | SITE   |                       |   |             | 125                  | 70                  |                   |
| LA 4-1   | Sidewalk repairs   | 1450                  | 100 If  | 2,000       |                      |                     |                   |
| LA 4-2   | Sidewalk repairs   | 1450                  | 100 lf  | 2,000       |                      |                     |                   |
| I.A 4-3  | P 25   | 1450                  |   | 2.000       |                      |                     |                   |
| 1.0 4-4  | 20 5   | 1450                  | 100 Jf  | 2,000       |                      |                     |                   |
| LA 4-5   | Correct drainage   | 1450                  |   | 2.000       |                      |                     |                   |
| IA 4-6   | Correct drainage   | 1450                  |   | 2,000       |                      |                     |                   |
|  |  | 1450                  |   | 2,000,      |                      |                     |                   |
| LA 4-9   | Correct drainage   | 1450                  |   | 2,000       |                      |                     |                   |
| A 4-10   | Correct drainage   | 1450                  |   | 2,000       |                      |                     |                   |
| 28-7 4   | Off Street Parking   | 1450                  | 66 units  | .86:000     |                      |                     | -                 |
| BC-1. um   | DWELLING STRUCTURES  |                       |   |             | -                    |                     | 1                 |
| 100 k vm   | The state of the s |                       |   |             |                      |                     |                   |
| IA 4-3a  | 1.3  | 1460                  |   | 156.000     | 210 182              | -                   |                   |
| IA 4-3a  | Replace kitchen cabinets<br>Install marble in bathrooms  | 1460<br>1460          | 66 units  | 156,000     | 210, 183<br>219, 182 |                     |                   |

| (2) Optional 5-Year Action Plan Agencies are encouraged to include a 5-Year Action Plan covering capital work items. This statement can be completed by using the 5 Year Action Plan table provided in the table library at the end of the PHA Plan template <b>OR</b> by completing and attaching a properly updated HUD-52834. |  |                           |              |                    |  |
|--|--|---------------------------|--------------|--------------------|--|
| a. X Yes No  | : Is the PHA providing an opt<br>Fund? (if no, skip to sub |                           |              | lan for the Ca     | pital                                  |
|  | Optional 5-Year Action                                     | Plan Tables               |              |                    | 7                                      |
| Development<br>Number  | Development Name<br>(or indicate PHA wide)                 | Number<br>Vacant<br>Units | % Vacin Deve | ancies<br>elopment |  |
| HA wide  |  |                           |              |                    |  |
|  | led Physical Improvements or Ma                            | nagement                  |              | Estimated Cost     | Planned Start Date<br>(HA Fiscal Year) |
| 3.5  | 4  |                           |              | 280,000            | 10/01/2007                             |
| Management Improvements  |  |                           |              |                    |  |
| Total estimated cost   | t over next 5 years  |                           |              |                    |  |
| X The Capital Fund Program 5-Year Action Plan is provided above: (if selected, copy the CFP optional 5 Year Action Plan from the Table Library and insert here)  |  |                           |              |                    |  |
| B. HOPE VI and Public Housing Development and Replacement<br>Activities (Non-Capital Fund)   |  |                           |              |                    |  |
| Applicability of sub-component 7B: All PHAs administering public housing. Identify any approved HOPE VI and/or public housing development or replacement activities not described in the Capital Fund Program Annual Statement.  |  |                           |              |                    |  |
| Yes X No: a) Has the PHA received a HOPE VI revitalization grant? (if no, skip to question c; if yes, provide responses to question b for each grant, copying and completing as many times as necessary)  57   |  |                           |              |                    |  |

|                                      | us of HOPE VI revitalization grant (complete one set of stions for each grant)  |
|--------------------------------------|---|
| <u>-</u>                             | nent name: nent (project) number: grant: (select the statement that best describes the current  Revitalization Plan under development Revitalization Plan submitted, pending approval Revitalization Plan approved Activities pursuant to an approved Revitalization Plan underway  |
| in th                                | the PHA plan to apply for a HOPE VI Revitalization grant ne Plan year? es, list development name/s below:   |
| activ<br>If ye<br>The<br>Hou<br>unit | the PHA be engaging in any mixed-finance development vities for public housing in the Plan year? es, list developments or activities below:  Lake Charles Housing Authority in partnership with the using Finance Board with Tax Credits will revitalize 129 so owned by the LCHA; the name of the Project is the ages of Lake Charles. |
| repla<br>Prog<br>If ye<br>All        | PHA be conducting any other public housing development or accement activities not discussed in the Capital Fund gram Annual Statement? es, list developments or activities below: units owned and operated by the LCHA will be revitalized ugh the Tax Credit Program. (129 Units total)  sposition                                     |
| [24 CFR Part 903.7 9 (h)]            | Section 8 only PHAs are not required to complete this section.  |
| activ<br>193'<br>skip                | s the PHA plan to conduct any demolition or disposition vities (pursuant to section 18 of the U.S. Housing Act of 7 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", to component 9; if "yes", complete one activity description each development.)  |
| 2. Activity Description              | 58  |

| Yes No:   | Has the PHA provided the activities description information in<br>the <b>optional</b> Public Housing Asset Management Table? (If   |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | "yes", skip to component 9. If "No", complete the Activity   |  |  |  |  |  |
|   | Description table below.)  |  |  |  |  |  |
|   | David Company of the Astronomy of the Company of th |  |  |  |  |  |
| 1- D1   | Demolition/Disposition Activity Description  |  |  |  |  |  |
| <ul><li>1a. Development nan</li><li>1b. Development (pro</li></ul>  |  |  |  |  |  |  |
| 2. Activity type: Der   |  |  |  |  |  |  |
| Dispo   |  |  |  |  |  |  |
| 3. Application status   | (select one)   |  |  |  |  |  |
| Approved _  |  |  |  |  |  |  |
| Submitted, pe   | ending approval  |  |  |  |  |  |
| Planned appli   | cation   |  |  |  |  |  |
|   | pproved, submitted, or planned for submission: (DD/MM/YY)  |  |  |  |  |  |
| 5. Number of units at   |  |  |  |  |  |  |
| 6. Coverage of action   |  |  |  |  |  |  |
| Part of the develo  | •  |  |  |  |  |  |
| Total development   |  |  |  |  |  |  |
| 7. Timeline for activity:   |  |  |  |  |  |  |
| <ul><li>a. Actual or projected start date of activity:</li><li>b. Projected end date of activity:</li></ul> |  |  |  |  |  |  |
| _   | f Public Housing for Occupancy by Elderly Families ith Disabilities or Elderly Families and Families with  |  |  |  |  |  |
| Exemptions from Compo   | nent 9; Section 8 only PHAs are not required to complete this section.   |  |  |  |  |  |
| 1. X Yes No:  | Has the PHA designated or applied for approval to designate or does the PHA plan to apply to designate any public housing for occupancy only by the elderly families or only by families with disabilities, or by elderly families and families with disabilities or will apply for designation for occupancy by only elderly families or only families with disabilities, or by elderly families and families with disabilities as provided by section 7 of the U.S. Housing Act of 1937 (42 U.S.C. 1437e) in the upcoming fiscal year? (If "No", skip to component 10. If "yes", complete one activity description for each development, unless the PHA is eligible to complete a streamlined submission; PHAs completing streamlined submissions may skip to component 10.)   |  |  |  |  |  |
| 2. Activity Descripti   |  |  |  |  |  |  |
|   | 59   |  |  |  |  |  |

| Yes x No:                          | Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? If "yes", skip to component 10. If "No", complete the Activity Description table below.  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|
| Des                                | signation of Public Housing Activity Description   |  |  |  |  |  |
| _                                  | ne: Golden Arms Apartments, AND Lloyd Oaks Addition  |  |  |  |  |  |
| 1b. Development (pro               | oject) number: LA4-6 and LA4-8   |  |  |  |  |  |
|                                    |  |  |  |  |  |  |
|                                    | (select one) In affect since 1980  |  |  |  |  |  |
|                                    | cluded in the PHA's Designation Plan X   |  |  |  |  |  |
| Planned appli                      | nding approval   |  |  |  |  |  |
|                                    | on approved, submitted, or planned for submission:   |  |  |  |  |  |
|                                    | his designation constitute a (select one)  |  |  |  |  |  |
| New Designation                    |  |  |  |  |  |  |
| X Revision of a prev               | iously-approved Designation Plan?  |  |  |  |  |  |
| 6. Number of units affected: 135   |  |  |  |  |  |  |
| 7. Coverage of action              | n (select one)   |  |  |  |  |  |
| Part of the development            |  |  |  |  |  |  |
| X Total development                |  |  |  |  |  |  |
| [24 CFR Part 903.7 9 (j)]          | Public Housing to Tenant-Based Assistance nent 10; Section 8 only PHAs are not required to complete this section.  |  |  |  |  |  |
|                                    | Reasonable Revitalization Pursuant to section 202 of the HUD D Appropriations Act  |  |  |  |  |  |
| 1. Yes X No:                       | Have any of the PHA's developments or portions of developments been identified by HUD or the PHA as covered under section 202 of the HUD FY 1996 HUD Appropriations Act? (If "No", skip to component 11; if "yes", complete one activity description for each identified development, unless eligible to complete a streamlined submission. PHAs completing streamlined submissions may skip to component 11.) |  |  |  |  |  |
| 2. Activity Description X Yes  No: | Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? If "yes", skip to component 11. If "No", complete the Activity Description table below.  59  |  |  |  |  |  |

| Conversion of Public Housing Activity Description  |
|--|
| 1a. Development name:  |
| 1b. Development (project) number:  |
| 2. What is the status of the required assessment?  |
| Assessment underway  |
| Assessment results submitted to HUD  |
| Assessment results approved by HUD (if marked, proceed to next                           |
| question)  |
| Other (explain below)  |
| cure (empression)  |
| 3. Yes No: Is a Conversion Plan required? (If yes, go to block 4; if no, go to block 5.) |
| ,  |
| 4. Status of Conversion Plan (select the statement that best describes the current       |
| status)  |
| Conversion Plan in development   |
| Conversion Plan submitted to HUD on: (DD/MM/YYYY)  |
| Conversion Plan approved by HUD on: (DD/MM/YYYY)   |
| Activities pursuant to HUD-approved Conversion Plan underway                             |
| 5 Description of how requirements of Section 202 are being setiafied by means other      |
| 5. Description of how requirements of Section 202 are being satisfied by means other     |
| than conversion (select one)   |
| Units addressed in a pending or approved demolition application (date                    |
| submitted or approved:   |
| Units addressed in a pending or approved HOPE VI demolition application                  |
| (date submitted or approved: )   |
| Units addressed in a pending or approved HOPE VI Revitalization Plan                     |
| (date submitted or approved: )   |
| Requirements no longer applicable: vacancy rates are less than 10 percent                |
| Requirements no longer applicable: site now has less than 300 units                      |
| Other: (describe below)  |
|  |
| B. Reserved for Conversions pursuant to Section 22 of the U.S. Housing Act of 1937       |
|  |
|  |
| C. Reserved for Conversions pursuant to Section 33 of the U.S. Housing Act of 1937       |
|  |
|  |
|  |
|  |
|  |

# 11. Homeownership Programs Administered by the PHA [24 CFR Part 903.7 9 (k)]

| A. Public Housing                 |   |
|-----------------------------------|---|
| Exemptions from Compos            | nent 11A: Section 8 only PHAs are not required to complete 11A.   |
| 1. X Yes No:                      | Does the PHA administer any homeownership programs administered by the PHA under an approved section 5(h) homeownership program (42 U.S.C. 1437c(h)), or an approved HOPE I program (42 U.S.C. 1437aaa) or has the PHA applied or plan to apply to administer any homeownership programs under section 5(h), the HOPE I program, or section 32 of the U.S. Housing Act of 1937 (42 U.S.C. 1437z-4). (If "No", skip to component 11B; if "yes", complete one activity description for each applicable program/plan, unless eligible to complete a streamlined submission due to <b>small PHA</b> or <b>high performing PHA</b> status. PHAs completing streamlined submissions may skip to component 11B.)  The LCHA has a HomeOwnership Plan in Place but, have no tenants who qualify. |
| 2. Activity Description           |   |
| X Yes No:                         | Has the PHA provided all required activity description  |
|                                   | information for this component in the <b>optional</b> Public Housing Asset Management Table? (If "yes", skip to component 12. If "No", complete the Activity Description table below.)  |
| Pub                               | lic Housing Homeownership Activity Description  |
|                                   | Complete one for each development affected)   |
| 1a. Development nan               |   |
| 1b. Development (pro              |   |
| 2. Federal Program a              |   |
| ☐ HOPE I<br>☐ 5(h)<br>☐ Turnkey l |   |
| 3. Application status:            |   |
| Approved Submitted                | l; included in the PHA's Homeownership Plan/Program d, pending approval application   |
| 4. Date Homeowners                | hip Plan/Program approved, submitted, or planned for submission:  |
| (DD/MM/YYYY)                      |   |
| 5. Number of units a              | affected:   |
| 6. Coverage of action             | n: (select one)   |
| Part of the develo                | ppment  |
| Total developme                   | nt  |

| B. Section 8 Tena  | ant Based Assistance  |  |  |
|--|---|--|--|
| <ol> <li>Program Descripti</li> </ol>  | X Yes No: Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982? (If "No", skip to component 12; if "yes", describe each program using the table below (copy and complete questions for each program identified), unless the PHA is eligible to complete a streamlined submission due to high performer status. <b>High performing PHAs</b> may skip to component 12.)  The LCHA has a plan in place, but no tenants who qualify. |  |  |
| 2. Trogram Descripti   | ion.  |  |  |
| a. Size of Program X Yes No:   | Will the PHA limit the number of families participating in the section 8 homeownership option?  |  |  |
| number of par<br>X 25 or t<br>26 - 50<br>51 to 1   | to the question above was yes, which statement best describes the rticipants? (select one) fewer participants 0 participants 100 participants than 100 participants   |  |  |
| The housing payment home mortgage loans the payment of prir include: full-time em (federal minimum w | cligibility criteria the PHA's program have eligibility criteria for participation in its ection 8 Homeownership Option program in addition to HUD riteria?  Tyes, list criteria below:  t will be considered as additional income that will count toward a noipal, interest, taxes and insurance payments. Requirements apployment for at least 2 years with at lease \$10,300 per year or the wage multiplied by 2000 hours), attend a homeowner training enter) and finally have a credit score of 620 or higher.              |  |  |
| 12. PHA Community Service and Self-sufficiency Programs [24 CFR Part 903.7 9 (1)]                    |   |  |  |
| Exemptions from Compon   | nent 12: High performing and small PHAs are not required to complete this ally PHAs are not required to complete sub-component C.   |  |  |
| A. PHA Coordination with the Welfare (TANF) Agency 63  |   |  |  |

| 1. Cooperative agreements:  Yes No: Has the PHA has entered into a cooperative agreement with the TANF Agency, to share information and/or target supportive services (as contemplated by section 12(d)(7) of the Housing Act   |
|---|
| of 1937)?   |
| If yes, what was the date that agreement was signed? 05/24/07   |
| 2. Other coordination efforts between the PHA and TANF agency (select all that apply)   |
| X Client referrals  |
| X Information sharing regarding mutual clients (for rent determinations and otherwise)  |
| X Coordinate the provision of specific social and self-sufficiency services and programs to eligible families   |
| Jointly administer programs   |
| X Partner to administer a HUD Welfare-to-Work voucher program   |
| Joint administration of other demonstration program   |
| Other (describe)  |
| B. Services and programs offered to residents and participants  |
| (1) General   |
| <ul> <li>a. Self-Sufficiency Policies</li> <li>Which, if any of the following discretionary policies will the PHA employ to enhance the economic and social self-sufficiency of assisted families in the following areas? (select all that apply)</li> <li>X Public housing rent determination policies</li> <li>X Public housing admissions policies</li> <li>X Section 8 admissions policies</li> <li>Y Preference in admission to section 8 for certain public housing families</li> <li>X Preferences for families working or engaging in training or education programs for non-housing programs operated or coordinated by the PHA</li> <li>X Preference/eligibility for public housing homeownership option participation</li> <li>X Preference/eligibility for section 8 homeownership option participation</li> <li>Other policies (list below)</li> </ul> |
| <ul> <li>b. Economic and Social self-sufficiency programs</li> <li>X Yes No: Does the PHA coordinate, promote or provide any Pograms to enhance the economic and social self-</li> </ul>  |

sufficiency of residents? (If "yes", complete the following table; if "no" skip to sub-component 2, Family Self Sufficiency Programs. The position of the table may be altered to facilitate its use.)

| Services and Programs   |                   |   |  |  |  |
|---|-------------------|---|--|--|--|
| Program Name & Description (including location, if appropriate) | Estimated<br>Size | Allocation Method (waiting list/random selection/specific criteria/other) | Access<br>(development office /<br>PHA main office /<br>other provider name) | Eligibility (public housing or section 8 participants or both) |  |
| Job training  |                   | Specific  | PHA Main Office  | Both   |  |
| GED   |                   | Other   | RAC  | Both   |  |
| Rufus Mayfield Scholarship                                      |                   | Specific  | PHA Main Office  | Both   |  |
|   |                   |   |  |  |  |
|   |                   |   |  |  |  |

## (2) Family Self Sufficiency program/s

a. Participation Description

| Family Self Sufficiency (FSS) Participation |                                 |                               |  |  |
|---|---------------------------------|-------------------------------|--|--|
| Program                                     | Required Number of Participants | Actual Number of Participants |  |  |
|   | (start of FY 2005 Estimate)     | (As of: DD/MM/YY)             |  |  |
| Public Housing                              |                                 |                               |  |  |
| Section 8                                   |                                 |                               |  |  |

| b. Yes X No: | 1                        | oes the most rece<br>lans to take to ach | nt FSS Action Plan address<br>nieve at least the minimum |
|--------------|--------------------------|--|--|
| (1) O        | utreach and infiltration | 1  |  |
|              |                          | 65                                       |  |
|              | TX 2005 A                | 1 D1 D 0                                 |  |

### C. Welfare Benefit Reductions

- 1. The PHA is complying with the statutory requirements of section 12(d) of the U.S. Housing Act of 1937 (relating to the treatment of income changes resulting from welfare program requirements) by: (select all that apply)
- X Adopting appropriate changes to the PHA's public housing rent determination policies and train staff to carry out those policies
- X Informing residents of new policy on admission and reexamination
- X Actively notifying residents of new policy at times in addition to admission and reexamination.
- X Establishing or pursuing a cooperative agreement with all appropriate TANF agencies regarding the exchange of information and coordination of services
- X Establishing a protocol for exchange of information with all appropriate TANF agencies

| Other: | (list below) |
|--------|--------------|
|--------|--------------|

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. Reserved for Community Service Requirement pursuant to section 12(c) of the U.S. Housing Act of 1937

# housing authority of the city of lake charles

"Providing safe, decent, effordable housing to low income families"

#### COMMUNITY SERVICE POLICY

Community service has been reinstated order section 12 of the United States Housing Act of 1937.

The Community Service and Self-sulficiency requirement applies to all adults residents in public housing except for those exampted under Section 12 (C) of the set. Falsic housing teachts exempt from the Community Service and Self-sufficiency requirement are those:

- Age 52 years or older
- Blind or disabled (as defined under 216(i)(1) or 1614 of the Social Security Act (+2 U.S.C. 416(i)(1); and who certify that Security of this disability they are unable to comply with the service provisions; or primary caretakers of such individuals.

 Engaged in work activities as defined in section 407(d) of the Social Security Act (42 U.S.C. 697(d)), specified below;

- 1. Unsubsidized employment:
- 2. Subsidized private-sector employment;
- Subsidized public-sector employment;
- Work experience (including work associated with the Refurbishing of publicly assisted housing) if audicient private sector employment is not available:
- 5. On-the-job-training:
- Job-search and job-readiness assistance;
- 7. Community service programs;
- Vocational educational training (not to expeed 12 months with respect to any individual);
- 9. Job-skills training directly related to employment;
- Education directly related to employment in case of a recipient who has not received a high school diploma or a certificated of high school equivalency;
- Satisfactory attendance at secondary school or in a course of study leading to a certificate of general equivalence, in the case of a recipient who has not completed secondary school or received such a certificate; and
- The provision of childrane services to an individual wan is participating in a community service program.

The Lake Charles Housing Authority has established this Policy for all residents of the LCHA. All residents will be contacted and informed that this Policy will give individual.

# 13. PHA Safety and Crime Prevention Measures

[24 CFR Part 903.7 9 (m)]

Exemptions from Component 13: High performing and small PHAs not participating in PHDEP and Setion 8 Only PHAs may skip to component 15. High Performing and small PHAs that are participating in PHDEP and are submitting a PHDEP Plan with this PHA Plan may skip to subcomponent D.

### A. Need for measures to ensure the safety of public housing residents

- 1. Describe the need for measures to ensure the safety of public housing residents (select all that apply)
- X High incidence of violent and/or drug-related crime in some or all of the PHA's developments
- X High incidence of violent and/or drug-related crime in the areas surrounding or adjacent to the PHA's developments

67

| 68                            |  |  |
|-------------------------------|--|--|
| 2. W                          | hich developments are most affected? (list below)  Booker T. Washington Courts  Lloyd Oaks  Carver Courts  |  |
| 1. List (select X X X X X X X | rime and Drug Prevention activities the PHA has undertaken or plans to rtake in the next PHA fiscal year  st the crime prevention activities the PHA has undertaken or plans to undertake: et all that apply)  Contracting with outside and/or resident organizations for the provision of crime- and/or drug-prevention activities  Crime Prevention Through Environmental Design  Activities targeted to at-risk youth, adults, or seniors  Volunteer Resident Patrol/Block Watchers Program  Other (describe below) |  |
|                               | hich developments are most affected? (list below)  Booker T. Washington Courts – LA4-1  Lloyd Oaks - LA4-5  Carver Cts – LA4-4   |  |
|                               | drug programs<br>Other (describe below)  |  |
| X                             | Demonstrable, quantifiable success with previous or ongoing anticrime/anti   |  |
| X                             | Police reports   |  |
| X<br>X                        | Resident reports PHA employee reports  |  |
| X                             | public housing authority  Analysis of cost trends over time for repair of vandalism and removal of graffiti  |  |
| X<br>X                        | Safety and security survey of residents  Analysis of crime statistics over time for crimes committed "in and around"   |  |
|                               | hat information or data did the PHA used to determine the need for PHA actions improve safety of residents (select all that apply).  |  |
|                               | Other (describe below)   |  |
|                               | perceived and/or actual levels of violent and/or drug-related crime  |  |
| X                             | People on waiting list unwilling to move into one or more developments due to  |  |
| X                             | Residents fearful for their safety and/or the safety of their children  Observed lower-level crime, vandalism and/or graffiti  |  |

# C. Coordination between PHA and the police

| 1. Describe the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities: (select all that apply)  |  |  |
|---|--|--|
| <ul> <li>X Police involvement in development, implementation, and/or ongoing evaluation of drug-elimination plan</li> <li>X Police provide crime data to housing authority staff for analysis and action</li> </ul> |  |  |
| X Police have established a physical presence on housing authority property (e.g., community policing office, officer in residence)   |  |  |
| <ul><li>X Police regularly testify in and otherwise support eviction cases</li><li>X Police regularly meet with the PHA management and residents</li></ul>  |  |  |
| X Agreement between PHA and local law enforcement agency for provision of   |  |  |
| above-baseline law enforcement services  Other activities (list below)  |  |  |
| 2. Which developments are most affected? (list below)   |  |  |
| The LCHA has off duty police officers to do foot patrols through out all of its Developments.   |  |  |
| Developments.   |  |  |
| <b>D.</b> Additional information as required by PHDEP/PHDEP Plan PHAs eligible for FY 2005 PHDEP funds must provide a PHDEP Plan meeting specified requirements prior to receipt of PHDEP funds.                    |  |  |
| Yes No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan?  |  |  |
| Yes No: Has the PHA included the PHDEP Plan for FY 2005 in this PHA   |  |  |
| Plan?  Yes No: This PHDEP Plan is an Attachment. (Attachment Filename:)  The PHDEP has merged with our Operating Budget   |  |  |
| 14. RESERVED FOR PET POLICY   |  |  |
| [24 CFR Part 903.7 9 (n)]   |  |  |
| 69  |  |  |
|   |  |  |
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### PET POLICY

pliance with Section 526 of the Quality Housing and Work Responsibility Act of 1998, to Charles Housing Authority residents shall be permitted to own and keep common old pets. Animals that are an auxiliary for persons with a disability are excluded from this. The ownership of common household pets is subject to the fullowing rules and ons:

Common bousehold pets shall be defined as "domesticated animals such as a dog, ear, bird, rodent, fish or turtle. Contmon household pets are defined as follows:

BIRD: Includes Canary, Parakect, Finch and other species that are normally kept caged, birds of prey are not permitted.

FISH: In tanks or aquariums, not to exceed twenty (20) gallons in capacity; poisonous or dangerous Fish are not permitted.

DOGS: Not to exceed twenty-five pounds (25#'s), or fifteen (15) inches in height at full growth. Dogs must be spayed or neutered. Veterinarian's recommended/suggested types of dogs are as follows:

a. Chihuahua

e. Cocker Spaniel

b. Pekinese

f. Daelishund

c. Poodle

g. Terriers

d. Schnauzer

# NO PIT BULLS, GERMAN SHEPPARD, ROTTWHILER OR DOBERMAN PINCER WILL BE PERMITTED

CATS: Cats must be spayed or neutered and be declawed or have scratching posts.

RODENTS: Rodents other than hamsters, gerbils, white rats or mice are not considered Common household pets. These animals must be kept in appropriate eages.

REPTILES: Reptiles other than tortles or small lizards such as chameleons are not Considered common household pets.

EXOTIC PETS: At no time will the LCHA approve of exotic pets, such as snakes, Monkeys, and game pers, etc.

No more than one dog or cat shall be permitted in a household. In the case of birds, a maximum of two birds may be permitted. There shall be no limit as to the number of fish, but no more than one acquarium with a maximum capacity of twenty (20) gallons shall be permitted. A resident with a dog or cat may also have other categories of "common house hold pots" as defined above.

Pets other than a dog or cat shall be confined to an appropriate cage or container. Such a

Pet may removed from its cage while inside the owner's apartment for the purpose of handling, but shall not generally be unrestrained.

- 4. Only one dog or cat is allowed per household. All dogs and cars will need to be on a leash, tied up, or otherwise restrained at all times when they are outside. Neither dogs nor cats shall be permitted to run loose.
- 5. Pet owners shall maintain their pet in such a manner as to prevent any damage to their unit, yard or Common areas of the community in which they live. The animal shall be maintained so as not to be a misance or a threat to the health or safety of neighbors, LCHA coupleyees, or the public by reason of Noise, unpleasant odors or other objectionable situations.
- 6. Each pet owner shall be fully responsible for the care of the pet, including proper disposal of pet wastes in a safe and sanitary manner. Specific instructions for pet waste shall be available in the management office. Improper disposal of pet waste is a lease violation and may be grounds for eviction.
- All pots shall be innoulated and licensed in accordance with applicable state and local laws.
   All cats or dogs shall be neutered or spayed, unless a veterinarian certifies that the spaying or neutering would be inappropriate or unnecessary (because of health, age, etc.).

All pots shall be registered with the Management Office immediately following their introduction to the community. Registration shall consist of providing:

- a. Basic information about the pet (type, age, description, name, etc.)
- b. Proof of inoculation and licensing,
- c. Proof of neutering or spaying. All female dogs over the age of six (6) months and temale cats over the age of five (5) months must be spayed. All male dogs over the age of eight (8) months and all male cats over the age of ten (10) months must be neutered. If health problems prevent such spaying or neutering, a veterinarian's certificate will be necessary to allow the pet to become or community to be a resident of the community.
- d. Payment of a \$100.00 Deposit to deliay the cost of potential damage done by the pet to the unit or to common areas of the community. The resident is responsible for all damages caused by the pet and will reimburse the Authority for all costs it incurs in repairing such damages.

| TYPE OF PET  | PETSNAME | JNOCULATIONS (type & date) |
|--------------|----------|----------------------------|
| LICENSE DATE |          | SPAY OR NEUTER DATE        |

e. If a resident cannot core for their pet due to an illness, absence, or death, and no other person can be found to eare for the pet, after 24-hours have elapsed, the resident hereby gives permission for the pet to be released to the local Animal Control Agency, in accordance with their procedures. In no case shall the LCHA incur any costs or liability for the care of a pet placed in the care of another individual or agency under this procedure.

Provide the name, address and phone number of one or more persons who will care for the pet if you are unable to do so. This information will be updated annually.

| NAME<br>(Night) | ADDRESS | PHONE (day) | PHONE |
|-----------------|---------|-------------|-------|
|                 |         |             |       |

B. Any litigation resulting from actions by pets shall be the sole responsibility of the pet owner. The pet owner agrees to indemnify and hold harmless the LCHA from all claims, causes or action damages or expensed, including attorney's fees, resulting from the action or the activities of his/her pet.

NOTE: This policy is an agreement between the head of the household and the Lake Charles Housing Authority and must be signed by all residents.

As head of household, I have read the Pet Policy as written above and understand these provisions. I agree to abide by these provisions fully and understand that permission will be revoked if I fail to do so. Failure to comply with any part of this Policy or to not take corrective action after sufficient notice of the violation shall be cause for termination of the lease signed by you and the Lake Charles Housing Audhority.

I certify by my signature that I have read and fully understand this Policy and that I will receive A copy of same.

| Resident Name (Please Print)   | Address (and Development Name) |
|--------------------------------|--------------------------------|
| Resident Signature             | DATE                           |
|                                | Paid: \$                       |
| Public Housing Manager         | Balance Owed: \$               |
| Lake Charles Housing Authority |                                |

This Policy adopted by the Board of Commissioners of the Lake Charles Housing Authority in conjunction with the Five Year Consolidated Agency Plan in compilance with Section 526 of the Ocalify Housing and Work

### 15. Civil Rights Certifications

[24 CFR Part 903.7 9 (o)]

Civil rights certifications are included in the PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations.

# HOUSING AUTHORITY OF THE CITY OF LAKE CHARLES

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|------------------|-------------------------------|--|
| <b>5</b> 0       |                               | •  |
| (30)             |                               | S. Benjamin Taylor, JR.  |
| y<br>The Country |                               | Executive Director   |
| çıklin Fendel    |                               |  |
| h                |                               |  |
| The Lake         | Charles Housing Authority     | will abide by all Civil Rights Certification   |
|                  | prescribed by the following:  | **************************************   |
| а.               | Title VI of the Civil Right   | s Act of 1964  |
| Ъ.               | The Fair Housing Act          | 2872.11 2774 222222  |
| C.               | Section 504 of the Rehabil    |  |
| d.               | Title II of the American w    | ith Disabilities Act of 1999   |
| In addition      | to the above we will affirma- | tively further fair housing practices.   |
|                  |                               | eur daus <del>*</del> Puede (hi la du handisprodus Rock Rapidoso <b>Fort</b> ern pro <b>a</b> retropo di S |
| ISI Marga        |                               | 1815. Bus Taylor. Gr.  |
|                  | ackson, Chair                 | S. Benjamin Taylor, Jr.  |
|                  | ammissioners                  | Executive Director   |
| Lake Charl       | les Housing Authority         |  |
|                  |                               |  |
|                  |                               |  |
| DATE:            | May 24, 2007                  |  |
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POLBOX (20K LAKE CHARLES, LODISTANA)

TE OFFICES RT - SUITE C SECTION'S PROGRAM SOCIELE ON REST SOUTH A

# **16. Fiscal Audit** [24 CFR Part 903.7 9 (p)]

| 1. X | Yes 🗌   | No: Is t | he PHA required to have an audit conducted under section    |
|------|---------|----------|---|
|      |         | 5(       | h)(2) of the U.S. Housing Act of 1937 (42 U S.C. 1437c(h))? |
|      |         |          | (If no, skip to component 17.)                              |
| 2. X | Yes     | No: Wa   | s the most recent fiscal audit submitted to HUD?            |
| 3.   | Yes X   | No: Wei  | re there any findings as the result of that audit?          |
| 4. 🗌 | ] Yes X | No:      | If there were any findings, do any remain unresolved?       |
|      |         |          | If yes, how many unresolved findings remain?                |
| 5.   | Yes X   | No:      | Have responses to any unresolved findings been submitted to |
|      |         |          | HUD?  |
|      |         |          | If not, when are they due (state below)?                    |
|      |         |          |   |

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### Independent Aucitors' Report

Royal or Commissioners Incurred by et the City

of Lake Changs Lake Changs Louisigna 70601 Regional Imple to General Ve Augg Copadition; of Housing and Urban Development

221 Williamster Sircol, P.O. Upx 2005

Fort Woods, Yesus 76113

MEMBERS

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& COMPANY, LLC

We have accided the accommon ying thrandial statements of the fusionest year advices each unsign fund, and the aggregate remaining fund information of the Hausting Authority of The City of Lake Otianes as or and for the year are beginned by 2005 within a decisely permates the Authority's have intended statements as factor in the table of on tests. These financial statements are the deposition of the management of the Hausting Authority of The City of Lake Charles. Our responsibility is to express an painting on those fivenest statements because of our elegt.

Chris R....A.

We moducied our anil; in accommons will expand standards gone ally emerged in the United States of America and the Canadards applicable to there all a vite contained in Government Auditory Segregards, served by the Commonster Secretarian in the United States of America. These standards require the way plan and perform the audit to open reasonable assurance executive whether the financial standards are not of hardes inspectional. An audit include examining, on a test basis, expected supporting the amounts and disclosures in the financial stellar ents. An audit also includes assessing the accommon who place shall said supplicable assistance accommon to preciously the event if there is assessment presentation. We halve that our audit provides a recognishly basis for an agint in

Cossillaters 3 %

In our opinion, the Triangial statements referred in whose present table, in all material response, the respective frue-deal position of the pushess type activities, each major fatio, and the appropriate remaining fund information of the thousing Authority of The City of Lake Charles as of Exprender SC, 2008, and the respective decrease in manufal position and each flows thereof to the year than ended to our formity with accounting orthopies generally accounts in the United States of America.

In accordance with Government Appling Statchards, we have size issued our report dance March 15, 2007 on our consideration of the housing Authority of the Chylot I are Charles internal portion over interpret reporting and on our least of the compliance with contail provisions of least regulators, provings, and generating and other matters. The purpose of that report is to describe the state of our testing of nitrate control over filtering interpreting and compliance should be recalled it to testing and not be breakles in opinion on the desired control over filtering at the control of an authority of the could be applied and should be read in conjunction with 1 is report in an alreading the results at our such.

2 (City Street ita Charles Tai 70601

3 Jarantinner (337) 49,50 (50 The management's discussion and analysis on pages 5 through 10 is not a required part of the basic financial statements but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquires of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information, and accordingly, express no opinion on it.



Our audit was conducted for the purpose of forming an opinion on the financial statements that collectively comprise the Authority's basic financial statements. The accompanying information identified in the table of contents as supplemental information including the schedule of expenditures of federal awards as required by U.S. Office of Management and Budget Circular A-133. Audits of States, Local Governments, and Non-Profit Organizations, and the Financia. Data Schedule required by the U.S. Department of Housing and Urban Development, are presented for purposes of additional analysis and are not a required part of the basic financial statements of the Housing Authority of The City of Lake Oharlas. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion. Is fairly stated, in all material respects, in relation to the basic financial statements taken as a whole.

Ocena, Roberto & Company, LLC

Lake Charles, Louislana March 15, 2007

### Housing Authority of the City of Lake Charles, Louisiana Management's Discussion and Analysis (MD&A) September 30, 2006

### (Unaudited)

We the management of the Housing Authority of The City of Lake Charles present the following discussion and analysis of the Housing Authority's financial sollvities for the fiscal year energy September 30, 2006. This represents an overview of Charlett Information. Please read this discussion and analysis in conjunction with the Housing Authority's audited financial statements, which follows:

### FINANCIAL HIGHLIGHTS

- The assets of the Housing Authority exceeded its liabilities at September 30, 2006 by 524,619,720.
- Of this amount, \$8,870,627 of unrestricted assets may be used to meet the Housing Authority's
  ongoing obligations to citizens and creditors.
- The ramainder of \$16,240,102 represents the net amount invested in land, building, famishings, leasened improvements, and equipment, of \$15,066,806, and restricted cash and investments of \$1,162,296.
- The Housing Authority's total not assets increased by \$4,683,288, it 24% increase from fiscal
  year 2005.
- The Housing Authority continued to operate without the need for debt borrowing during the current fiscal year.

### USING THIS ANNUAL REPORT

This discussion and analysis is intended to serve as an Introduction to the Housing Authority's financial statements. The Housing Authority's basic financial statements are comprised of two components. 1) fund financial statements, and 2) notes to the financial statements. This report also contains other supplementary information in addition to the basic financial statements themselves. The Housing Authority is a special purpose government engaged only in business-type activities. Accordingly, only fund financial statements are presented as the basic financial statements.

The financial statements are designed to provide readers with a brood overview of the Housing. Authority's finances in a manner similar to a private sector business.

The balance sheat presents information on all of the Housing Authority's assets and liabilities, with the difference between the two reported as not assets. Over time, increases or decreases in net assets may some as a useful indicator of whether the financial position of the Housing Authority is improving or deteriorating, or otherwise changing in a dramatic manner.

## Housing Authority of The City of Lake Charles, Louisiana Management's Discussion and Analysis (MD&A)

### September 30, 2006

(Unaudited)

The statement of revenue, expenses and changes in fund net assets presents information detailing how the Housing Authority's net assets changed during the fiscal year. All changes in net assets are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in the future fiscal periods (e.g., depreciation and earned but unused vacation leave.).

The statement of cash flows provides information about the Housing Authority's cash receipts and cash payments during the reporting period. The statement reports cash receipts, cash payments, and net changes in cash resulting from operations, investing, and financing activities.

These financial statements report on the functions of the Housing Authority that are principally supported by intergovernmental revenues. The Housing Authority's function is to provide decent safe, and sanitary housing to low-income and special needs populations, which is primarily funded with grant revenue received from the U. S. Department of Housing and Urban Development (HUD) and dwelling rentals.

### MAJOR PROGRAMS

The Housing Authority has many programs that are consolidated into a single enterprise fund. The major programs consist of the following:

Low Income Public Housing - Under the Conventional Public Housing Program, the Housing Authority rents units it owns to low-income families. The Conventional Public Housing Program is operated under an Annual Contribution Contract (ACC) with HUD, and HUD provides an Operating Subsidy to enable the Housing Authority to provide housing at a rent that is based upon 30% of adjusted gross household income. This program is aggregated in the general fund.

<u>Capital Fund Program</u> - The Conventional Public Housing Program also included the Capital Fund Program, the primary funding source for the Housing Authority's physical and management improvements. The formula funding methodology is based on size and age of the Housing Authority's units. This program is aggregated in the general fund.

Section 8 Housing Assistance - Housing Choice Vouchers, Shelter Plus Care and Moderate Rehabilitation - These programs assist low-income families in affording decent safe and sanitary housing by encouraging property owners to construct new, or rehabilitate existing substandard housing, and then lease the units with rental subsidies to low-income families.

Management fund - The Management Fund accounts for the activities for which the Housing Authority collects management fees from various projects it manages and rental income from owned office/commercial space and disburses general business expenses associated with those activities.

### FINANCIAL ANALYSIS

### **Fund Financial Statements**

A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. The Housing Authority, like other state and local governments, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements.

# 17. PHA Asset Management [24 CFR Part 903.7 9 (q)]

|  | onent 17: Section 8 Only PHAs all PHAs are not required to co                   | s are not required to complete this component omplete this component.   | •   |
|--|---|---|-----|
| 1.  Yes  No: 1                                   | long-term asset manager<br>including how the Agend<br>capital investment, rehab | ny activities that will contribute to the ment of its public housing stock, acy will plan for long-term operating, bilitation, modernization, disposition, ot been addressed elsewhere in this PH |     |
| apply)  Not applicab Private mana X Developmen   | le agement t-based accounting ive stock assessment                              | s will the PHA undertake? (select all the   | nat |
| 3.  Yes No: I                                    |   | scriptions of asset management activiti<br>Housing Asset Management Table?  | ies |
| <b>18. Other Inform</b> [24 CFR Part 903.7 9 (r) |   | 74  |     |
| [2.011(1011)05.7)(1)                             | <b>1</b>  | , ·   |     |

| of   | THE CITY OF LAKE  |                                  |
|--|---|----------------------------------|
| . "Providing   | safe, decent, affordable housing t  | to low income families*          |
|  |   | 20                               |
|  |   | 4                                |
|  | RESIDENT ADVISORY CO  | DUNCIL                           |
|  | OFFICERS  | Address                          |
| President:   | Jackie Lewis  | 1902 Modern St.                  |
| Chairperson:   | (Signature)   | 1481 3ml St Apt 1469             |
| Secretary:   | (Signature)  Emma Louise McCullough  Re Sterme de                               | 3418 Avita Dr.                   |
| Treasurer:   | (Signature)<br>Mary Ann Roach   | 2445 Anita Dr.                   |
|  | (Signature)   |                                  |
| Member at Large:   | Marie Johnson   | 1306 N. Born Blud.               |
| <ol> <li>1. X Yes No: Die</li> <li>2. If yes, the comment</li> </ol> | Resident Advisory Boar<br>nts are: (if comments wer<br>ttachment (File name)Inc | omments on the PHA Plan from the |

| x Connec                       | In what manner did the PHA address those comments? (select all that apply)  Considered comments, but determined that no changes to the PHA Plan were necessary.  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
|                                | e PHA changed portions of the PHA Plan in response to comments t changes below:  |  |  |  |  |
| Oth                            | ner: (list below)  |  |  |  |  |
| B. Descri                      | ption of Election process for Residents on the PHA Board   |  |  |  |  |
| 1. X Yes 2                     | No: Does the PHA meet the exemption criteria provided section 2(b)(2) of the U.S. Housing Act of 1937? (If no, continue to question 2; if yes, skip to sub-component C.)   |  |  |  |  |
| 2. Yes                         | X No: Was the resident who serves on the PHA Board elected by the residents? (If yes, continue to question 3; if no, skip to subcomponent C.)  |  |  |  |  |
| 3. Descrip                     | otion of Resident Election Process   |  |  |  |  |
| X Car<br>X Car<br>X Sel<br>bal | tion of candidates for place on the ballot: (select all that apply) ndidates were nominated by resident and assisted family organizations ndidates could be nominated by any adult recipient of PHA assistance f-nomination: Candidates registered with the PHA and requested a place on lot ner: (describe)                                       |  |  |  |  |
| An An X An An An               | e candidates: (select one) y recipient of PHA assistance y head of household receiving PHA assistance y adult recipient of PHA assistance y adult member of a resident or assisted family organization ner (list)  |  |  |  |  |
| All bas Rej Oth Res            | e voters: (select all that apply) adult recipients of PHA assistance (public housing and section 8 tenant- sed assistance) presentatives of all PHA resident and assisted family organizations ner (list) sident nominated by other residents, and resident organizations and ses to the Mayor and they are appointed by the Mayor of Lake Charles |  |  |  |  |

### C. Statement of Consistency with the Consolidated Plan

For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary).

- 1. Consolidated Plan jurisdiction: City of Lake Charles, Louisiana
- 2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)
- X THE PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.
- The PHA has participated in any consultation process organized and offered by X the Consolidated Plan agency in the development of the Consolidated Plan.
- The PHA has consulted with the Consolidated Plan agency during the X development of this PHA Plan.

| X | <u> </u>            | the PHA in the coming year are consistent with Consolidated Plan. (list below) |
|---|---------------------|--|
|   | Other: (list below) | 77   |

| 1. S. Data control theological Union thereby and the   |
|--|
| toffice (CP) hit and total E019 by   |
|  |
| Plane / medicine with  |
| Certification by State or Local Official of PHA Plans Consistency with<br>the Consolidated Plan  |
|  |
| <ol> <li>Remain Remain the Mayor of the Ching of sales Charles the criffs.</li> </ol>  |
| has the Pive Year and Annual PHA Plan of the Lake Charles Houses desired.  |
| consistent with the Consol's ated Plan of the Chy of take Charter Leaburnaproperty   |
| pursuant to 24 CFR Part 91.  |
| Entables of Section 51.  |
|  |
|  |
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|  |
| Raw Xoan 5/28/07   |
|  |
| Signed / David by Appropriate State of Local Official  |
|  |
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| The management of the Property of the Condition of the Condition Twee Assessment of Colleges (Condition of the Condition of t |

4. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: The jurisdiction consolidated Plan supports the PHA Plan by the signature of the Mayor, of the City of Lake Charles.

### D. Other Information Required by HUD

Use this section to provide any additional information requested by HUD.

Drug
Free

From:
Sent:
Monday, July 16, 2007 7:18 AN
Barbara Kannady Fred Kannedy; Linda Lebert
From:
Subject:
From:
Barbara Kannady Fred Kannedy; Linda Lebert
From:
Principles I Message
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| Applicant hame   |  |  |  |  |
|--|--|--|--|--|
| TAKE CHARLES EQUILING AUTHORILY  |  |  |  |  |
| ProgramWorth by Recoiving Inschool Crand Funding   |  |  |  |  |
| 11. Experience de la constantina del constantina del constantina de la constantina de la constantina de la constantina de la constantina del constantina del constantina de la constantina del constantina d |  |  |  |  |
| Operating Endget   | 0.77   |  |  |  |
| Acting on behalf of the above named Applicant as<br>the Department of Housing and Orban Development  | its Authoris<br>(HUD) rega                                     | and Official. I make the following certifications and agreements to<br>refing the sales listed below:  |  |  |
| I cartify that the above named Applicant will or will<br>to provide a drug-free workplace by:  | U continue   | (1) Abitie by the forms of the statement; and  |  |  |
| a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispersing, possession, or use of a controlled substance is probibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such probibition.  b. batabilishing an ob-come drug free awareness program to unform employees.  |  | (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug status occurring in the workplace on later than 6 or calendar days of or such conviction. a. Notifying the agency in writing, within ten calendar days after receiving totace under subpart group d(2) from an employed or otherwise renelving actual motion of such conviction. Employers of converted employees must provide notice, lactualing position rifle, to every grupt offices or other designed on   |  |  |
| <ol> <li>The dangers of drug abuse in the workpta.</li> </ol>  | ec.  | whose grant activity the convicted employee was working.   |  |  |
| <ul> <li>(2) The Applicant's policy of maintaining a<br/>workplace;</li> </ul>   | drog-tree  | unless the Federmandaucy has designated a control point for the receipt of such notices. No ice shall include the identification number(s) of each affected grant;   |  |  |
| (3) Any available drug counseling, reconcilitation, and employee assistance programs; and  (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.  c. Making it a requirement that each employee to be cogaged in the performance of the grant be given a copy of the statement required by paragraph a.  d. Notifying the amployee in the statement required by paragraph a. that, as a condition of amployment under the grant, the employee will  |  | C. Taking one of the following actions, within 30 calculdar<br>days of receiving natice under subparagraph d.(3), with respect<br>to any employee who is so convicted —  |  |  |
|  |  | <ol> <li>Taking appropriate personnel action against such a<br/>employee, up to and including termination, consistent with the<br/>requirements of the Robs aditation Act of 1973, as amended; o</li> </ol>  |  |  |
|  |  | (2) Requiring such couployee to parlicipate satisfactority in a drug abuse assistance of robabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;   |  |  |
| 3 23   |  | 3. Making a good faith effort to continue to maintain a drug-<br>free workplace through implementation of paragraphs a, drug 5.  |  |  |
| <ol> <li>Sites for Work Performance. The Applicant shallfur, 400 funding of the program/activity thown above: Philadelity such sheet with the Applicant name and widnes 4-1, Bucker T. Washington Cts.</li> <li>Clark Courts</li> <li>Chryse Courts</li> <li>Golden Arms Apsrements</li> <li>Woodway Park</li> <li>Linyt Oaks Addition 2</li> </ol>  | Each recommon<br>LA4-2, F<br>LA4-3a, C<br>LA4-5, 1<br>LA4-8, L | ages) the site(s) for the performance of work door in connection with the  |  |  |
| Check hard if there are worsplaces on its trakara not identifi   | ed on the attac  | had aluests  |  |  |
|  | oll as any i.: R   | number provided in the superspanion of the sup |  |  |
| Name of Authorized Office)   |  | Tile   |  |  |
|  |  |  |  |  |

5/24/07

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for outbild burden disclosure.)

Approved by OMB 0348-0646

| 1 Th 6 Th 1 A - 1   | 2. Status of Feder   | t 4 4  |   |  |  |
|---|--|--|---|--|--|
| 1. Type of Federal Action: a. contract b. grant c. cooperative agreement d. loan e. loan guerantee f. loar insurance  | e, bid/o<br>——b, init a  | at Action:  offeneplication  at award  t-award   |   |  |  |
| 4. Name and Address of Reporting  | g Entity:  | 5. If Reporting 8  | ntity in No. 4 Is a 6                     | ubawardee, Enter Name  |  |
| ☐ Prime ☐ Subawancee Tier , if known:  Congressional District, if known:  B. Federal Department/Agency:   |  | and Address of Prime:  Congressional District, if known:  7. Federal Program Name/Description: |   |  |  |
| Lake Charles Housing Au   | Liberity   | _  | . if applicable:                          |  |  |
| B. Federal Action Number, #known;   |  | 9. Award Amount, if known:<br>\$   |   |  |  |
| 10. a. Name and Address of Lobb<br>(if individual, keel name, first r   |  | allflerent from  |   | (including address if  |  |
| 4.1 Internation researched through the Armin Allachder 1982. This problems on lettering ordered is a research of each of each by the fair meanwhile or ask of each file of each of the ordered is making the problem of the representation of Companies explaints a defect respection. Any review and this is the file other on a risk problem of the letter is \$150,000 as. | awan marwemblion of fact<br>on this transmitten was made<br>and to 34 U.S.C. 1252. The<br>surfly and will be evaluate for<br>required also cause what bu | Tille:E  | Str. Of<br>Bor Taylor,<br>Secutive Direct | THE OWNER OF THE PROPERTY OF T |  |
| seeds coon taken.   | and a second second  | Telephone No.:   | 237 439 4189                              | Date: 6/28/07 Authorized for Local Reproduction  |  |
| Federal Use Only:   |  |  |   | Standard Form LLL (Rev. 7 97)  |  |

### Certification of Payments to Influence Federal Transactions

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Acation: Name: LAKE CHARLES HOUSING AUTHORITY

Program/Activity Receiving Federal Grant Funding OPERATING BUDGET

The undersigned certifies, to the best of his or het knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any parson for inflication or attempting to influence an officer or employee of an agency, a Member of Congress, or officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any federal lean, the entering into of any cooperative agreement, not the extension, continuation, renewed, amendment, or modification of any Federal contract, grant, born, or cooperative agreement.
- (2) If any funds other than Federal appropriated fluids have been pair or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an efficer or employee of Congress, or an employee of a Member of Congress in acanestion with this Federal coultrast, grant, lean, or cooperative agreement, the undersigned shall complete and submit Standard Ferni-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.
- (5) The undersigned shall require that the language of this conflication be included in the award documents for all subservard; at all tiers (including subcontracts, subgrants, and contracts indice grants, leans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of first upon which relative was placed when this transaction was made or entered into. Submission of this certification is a presequente formaking or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I bandly costs y that all the information stated herein, as well as any information provided in the accompanions herewith, is true and accurate.

Warrang: HUD will presente false claims and statements. Conviction magnesiatin common ancions will penalties.

[18.0.3.0.1007.7010, 1012; 31 U.S.O.3723, 3993)

Name of Authorized Official

Signature, ...

S. BEN TAYLOR, JR.

H

EXECUTIVE DIRECTOR

Date (mudulyssy)

6/28/07

# Component 7 Capital Fund Program Annual Statement Parts I, II, and II

Annual Statement Capital Fund Program (CFP) Part I: Summary

Capital Fund Grant Number LA4800450106 FFY of Grant Approval: October 10, 2006

### X Original Annual Statement

| Line No. | Summary by Development Account                      | Total Estimated Cost |
|----------|---|----------------------|
| 1        | Total Non-CGP Funds                                 |                      |
| 2        | 1406 Operations                                     |                      |
| 3        | 1408 Management Improvements                        | 180,000              |
| 4        | 1410 Administration                                 | 1,000                |
| 5        | 1411 Audit  | 2,000                |
| 6        | 1415 Liquidated Damages                             |                      |
| 7        | 1430 Fees and Costs                                 | 90,000               |
| 8        | 1440 Site Acquisition                               | 104,000              |
| 9        | 1450 Site Improvement                               | 531,200              |
| 10       | 1460 Dwelling Structures                            | 90,000               |
| 11       | 1465.1 Dwelling Equipment-Nonexpendable             |                      |
| 12       | 1470 Nondwelling Structures                         |                      |
| 13       | 1475 Nondwelling Equipment                          |                      |
| 14       | 1485 Demolition                                     |                      |
| 15       | 1490 Replacement Reserve                            | 212,605              |
| 16       | 1492 Moving to Work Demonstration                   |                      |
| 17       | 1495.1 Relocation Costs                             | 70,000               |
| 18       | 1498 Mod Used for Development                       |                      |
| 19       | 1502 Contingency                                    |                      |
| 20       | Amount of Annual Grant (Sum of lines 2-19)          | 1,280,805            |
| 21       | Amount of line 20 Related to LBP Activities         |                      |
| 22       | Amount of line 20 Related to Section 504 Compliance |                      |
| 23       | Amount of line 20 Related to Security               |                      |
| 24       | Amount of line 20 Related to Energy Conservation    |                      |
|          | Measures  |                      |

### Annual Statement Capital Fund Program (CFP) Part II: Supporting Table

|                    |                                   |             | _ ,       |
|--------------------|-----------------------------------|-------------|-----------|
| Development        | General Description of Major Work | Development | Total     |
| Number/Name        | Categories                        | Account     | Estimated |
| HA-Wide Activities |                                   | Number      | Cost      |
| HA wide            | Management Improvements           | 1408        | 180,000   |
| HA wide            | Administrative costs              | 1410        | 1,000     |
| HA wide            | Audit                             | 1411        | 2,000     |
| HA wide            | A/E Services                      | 1430        | 90,000    |
|                    | SITE                              |             |           |
| LA4-1              | Sidewalk repairs                  | 1450        | 2,000     |
| LA4-2              | Sidewalk repairs                  | 1450        | 2,000     |
| LA4-3              | Sidewalk repairs                  | 1450        | 2,000     |
| LA4-4              | Sidewalk repairs                  | 1450        | 2,000     |
| LA4-5              | Correct Drainage                  | 1450        | 2,000     |
| LA4-6              | Correct Drainage                  | 1450        | 2,000     |
| LA4-8              | Correct Drainage                  | 1450        | 2,000     |
| LA4-9              | Correct Drainage                  | 1450        | 2,000     |
| LA4-10             | Correct Drainage                  | 1450        | 2,000     |
| LA4-3a             | Off Street Parking                | 1450        | 86,000    |
|                    | DWELLILNG STRUCTURES              |             |           |
| LA4-3a             | Replace Kitchen Cabinets          | 1460        | 156,000   |
| LA4-3a             | Install marble in Bathrooms       | 1460        | 165,000   |
| LA4-13             | Replace Floor Tile                | 1460        | 140,000   |
| LA4-13             | Install marble in Bathrooms       | 1460        | 70,200    |
|                    |                                   |             |           |

### DWELLING EQUIPMENT

| HA wide | Ran  | ges and Refrigerators | 1465 | 90,0   | 000     |
|---------|------|-----------------------|------|--------|---------|
| НА      | wide | Replacement Reserve   |      | 1490   | 212,000 |
| LA4     | -3a  | Relocation Costs      |      | 1495.1 | 70,000  |
|         |      |                       |      |        |         |
|         |      |                       |      |        |         |

| Capital Fund Program (CFP) Part III: Implementation Schedule |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Development<br>Number/Name<br>HA-Wide Activities             | All Funds Obligated (Quarter Ending Date) | All Funds Expended (Quarter Ending Date) |  |  |  |  |

| HA wide | 9/30/08 | 9/30/09 |
|---------|---------|---------|
| LA4-1   |         | 9/30/09 |
|         | 9/30/08 |         |
| LA4-2   | 9/30/08 | 9/30/09 |
| LA4-3   | 9/30/08 | 9/30/09 |
|         |         |         |
| LA4-3a  | 9/30/08 | 9/30/09 |
| LA4-4   | 9/30/08 | 9/30/09 |
| LA4-5   | 9/30/08 | 9/30/09 |
| LA4-6   | 9/30/08 | 9/30/09 |
| LA4-8   | 9/30/08 | 9/30/09 |
| LA4-9   | 9/30/08 | 9/30/09 |
| LA4-10  | 9/30/08 | 9/30/09 |
| LA4-13  | 9/30/08 | 9/30/09 |
|         |         |         |
|         |         |         |
|         |         |         |
|         |         |         |
|         |         |         |
|         |         |         |
|         |         |         |

### **Optional Table for 5-Year Action Plan for Capital Fund (Component 7)**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

|                                   | Optional 5-Year Actio                      | on Plan Tables            |                            |                   |  |
|-----------------------------------|--|---------------------------|----------------------------|-------------------|--|
| Development<br>Number             | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |                   |  |
| HA wide                           |  |                           |                            |                   |  |
| Description of No<br>Improvements | eeded Physical Improvements or I           | Management                |                            | Estimated<br>Cost | Planned Start Date<br>(HA Fiscal Year) |
| Management Imp                    | provements                                 |                           |                            | 280,000           | 10/01/2007                             |
|                                   |  |                           |                            |                   |  |
|                                   |  |                           |                            |                   |  |
|                                   |  |                           |                            |                   |  |
|                                   |  |                           |                            |                   |  |
|                                   |  |                           |                            |                   |  |
|                                   |  |                           |                            |                   |  |
| Total estimated o                 | ost over next 5 years                      |                           |                            |                   |  |

| Development<br>Number  | Development Name<br>(or indicate PHA wide)  Booker T. Washington Courts | Number<br>Vacant<br>Units | % Vacancies in Development |                               |  |
|--|---|---------------------------|----------------------------|-------------------------------|--|
| Description of Need Improvements  Exterior Painting Off Street Parking | ded Physical Improvements or Man  | agement                   |                            | Estimated Cost 103,000 76,000 | Planned Start Date<br>(HA Fiscal Year)<br>10/01/07<br>10/01/07 |
| Total estimated cos  | t over next 5 years   |                           |                            |                               |  |

| Optional 5-Year Action                     | Plan Tables   |  |
|--|---|--|
| Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units   | % Vacancies in Development   |
| High School Park Homes                     |   |  |
| ed Physical Improvements or Ma             | nnagement   | Estimated Cost   |
| 10/01/07                                   |   | 88,000   |
| 10/01/07                                   |   | 56,000   |
|  |   |  |
|  |   |  |
|  |   |  |
|  | Development Name (or indicate PHA wide)  High School Park Homes  ed Physical Improvements or Ma  10/01/07 | (or indicate PHA wide)  Vacant Units  High School Park Homes  ed Physical Improvements or Management  10/01/07  10/01/07 |

|                       | Optional 5-Year Action  | on Plan Tables            |                            |  |  |
|-----------------------|---|---------------------------|----------------------------|--|--|
| Development<br>Number | Development Name<br>(or indicate PHA wide)  | Number<br>Vacant<br>Units | % Vacancies in Development |  |  |
| LA4-3                 | Clark Courts  |                           |                            |  |  |
| Improvements          | Description of Needed Physical Improvements or Management Improvements  Central Air and Heat 10/01/09 |                           |                            |  |  |
| Total estimated co    | ost over next 5 years   |                           |                            |  |  |

|   | Optional 5-Year Action                     | n Plan Tables             |                            |
|---|--|---------------------------|----------------------------|
| Development<br>Number                                 | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |
| LA4-3a  | Jones Manor                                |                           |                            |
| Description of Net<br>Improvements  Central Air and E | eded Physical Improvements or N            | vianagement               | Estimated Cost 205,000     |
| Total estimated co                                    | ost over next 5 years                      |                           |                            |

|                            | Optional 5-Year Action                     | n Plan Tables             |                            |  |
|----------------------------|--|---------------------------|----------------------------|--|
| Development<br>Number      | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |  |
| LA4-4                      | Carver Courts                              |                           |                            |  |
| <b>Description of Need</b> | ed Physical Improvements or M              | Ianagement                | Estimated                  |  |
| Improvements               |  |                           | Cost                       |  |
| Central Air and Hea        | Central Air and Heat 10/01/07              |                           |                            |  |
| Total estimated cost       | over next 5 years                          |                           |                            |  |

|                                    | Optional 5-Year Action                     | n Plan Tables             |                            |
|------------------------------------|--|---------------------------|----------------------------|
| Development<br>Number              | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |
| LA4-5                              | Lloyd Oaks                                 |                           |                            |
| Description of Nec<br>Improvements | eded Physical Improvements or N            | Management                | Estimated<br>Cost          |
| Central Air and H                  | Ieat 10/01/08                              |                           | 525,000                    |
| Total estimated co                 | ost over next 5 years                      |                           |                            |

|   | Optional 5-Year Actio                      | n Plan Tables             |                            |                            |  |
|---|--|---------------------------|----------------------------|----------------------------|--|
| Development<br>Number   | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |                            |  |
| LA4-6   | Golden Arms Elderly<br>Apartments          |                           |                            |                            |  |
| Description of Needed Physical Improvements or Management<br>Improvements |  |                           |                            | Estimated Cost             |  |
| Central Air and H   | eat 10/01/10                               |                           |                            | 238,000                    |  |
| Total estimated co  | st over next 5 years                       |                           |                            |                            |  |
|   | OPTIONAL 5 YEA                             | AR TABLE                  |                            |                            |  |
| Development<br>Number   | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units |                            | % Vacancies in Development |  |
| LA4-8   | Lloyd Oaks Addition                        |                           |                            |                            |  |
| Description of Needed Physical Improvements or Management<br>Improvements |  |                           | Estimated<br>Cost          |                            |  |
| Central Air and H   | eat 10/01/09                               |                           |                            | 204,000                    |  |

| Total estimated c       | ost over next 5 years             |                 |                |
|-------------------------|-----------------------------------|-----------------|----------------|
| Development             | Development Name                  | Number          | % Vacancies    |
| Number                  | (or indicate PHA wide)            | Vacant<br>Units | in Development |
| T. 4.0                  | Woodway Park                      |                 |                |
| LA4-9 Description of Ne | eded Physical Improvements or I   | Management      | Estimated      |
| Improvements            | edea i ilypicai improvemento or i |                 | Cost           |
| Central Air and I       | Heat 10/01/10                     |                 | 200,000        |
| Replace Floor Til       | e 10/01/08                        |                 | 165,000        |
|                         |                                   |                 |                |
|                         |                                   |                 |                |
|                         |                                   |                 |                |
| Total estimated c       | ost over next 5 years             |                 |                |
| Development             | Development Name                  | Number          | % Vacancies    |

| Number  | (or indicate PHA wide)         | Vacant<br>Units   | in Development    |                   |
|---|--------------------------------|-------------------|-------------------|-------------------|
| LA4-10  | Meadow Park                    |                   |                   |                   |
| Description of Nee<br>Improvements  | ded Physical Improvements or M | <b>Tanagement</b> |                   | Estimated<br>Cost |
| Central Air and H   | eat 10/01/10                   |                   |                   | 300,000           |
| Replace Floor Tile 10/01/08   |                                |                   | 165,000           |                   |
|   |                                |                   |                   |                   |
|   |                                |                   |                   |                   |
|   |                                |                   |                   |                   |
|   |                                |                   |                   |                   |
|   |                                |                   |                   |                   |
| Total estimated co  | st over next 5 years           |                   |                   |                   |
| Development   | <b>Development Name</b>        | Number            | % Vacancies       |                   |
| Number  | (or indicate PHA wide)         | Vacant<br>Units   | in Development    |                   |
| LA4-13  | Lloyd Oaks Addition 2          |                   |                   |                   |
| Description of Needed Physical Improvements or Management<br>Improvements |                                |                   | Estimated<br>Cost |                   |
|   |                                |                   |                   |                   |
| Central Air and H   | eat 10/01/10                   |                   |                   | 88,000            |
|   |                                |                   |                   |                   |
|   |                                |                   |                   |                   |

| Total estimated cost over next 5 years |  |
|--|--|

From:

Ben Taylor

Sent:

Monday, July 16, 2007 7:16 AM

To: Subject: Barbara Kennedy; Fred Kennedy; Linda Lebert FW: Implementation Plan Certified - LA004

----Original Message----

From: phas@hud.gov [mailto:phas@hud.gov] Sent: Friday, July 13, 2007 7:40 PM

To: Ben Taylor

Co: phas corr@hud.gov

Subject: Implementation Plan Certified - LASC4

LA004

HOUSING AUTHORITY OF LAKE CHARLES Fiscal Year End: 09/30/2007

07/13/2007

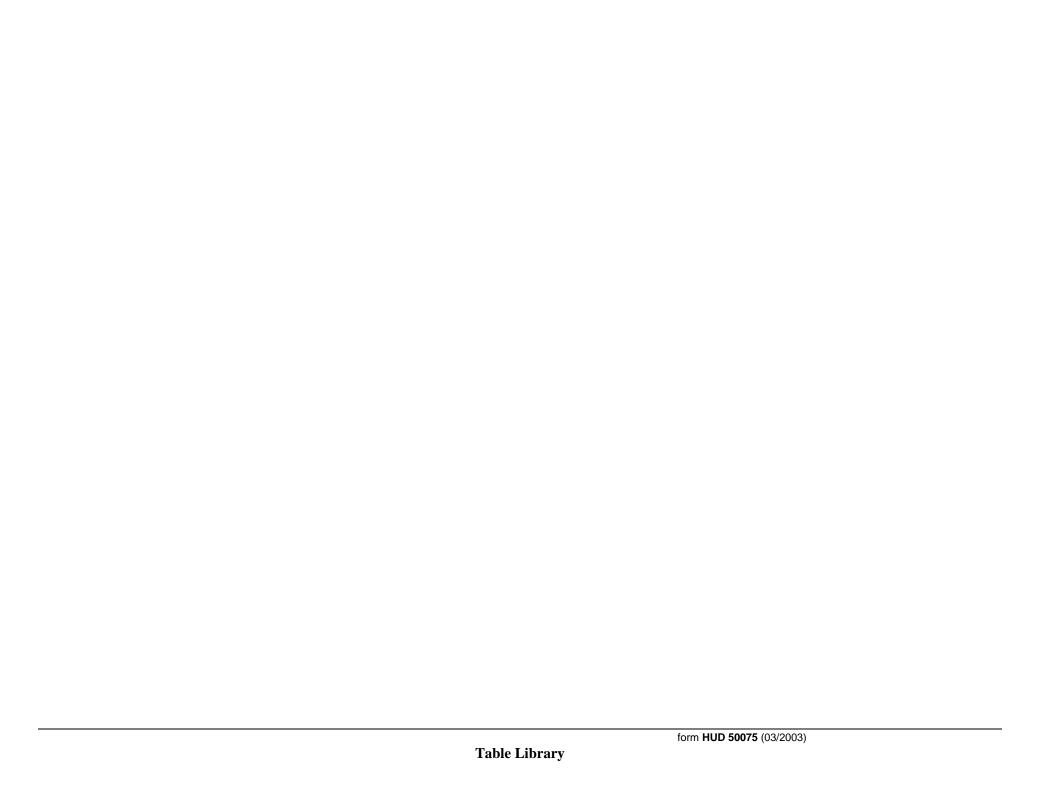
Dear S. Benjamin Taylor, Jr.:

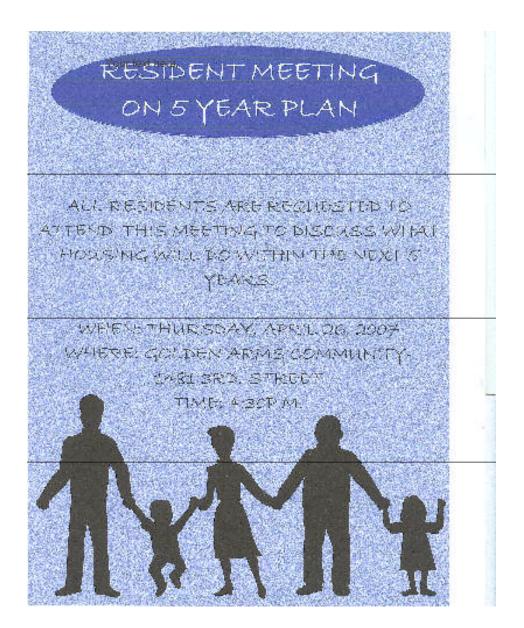
Thank you for certifying your Implementation Plan on Jul 13, 2007. Please save this e-mail as verification that your certification was received by RASS.

Sincerely,

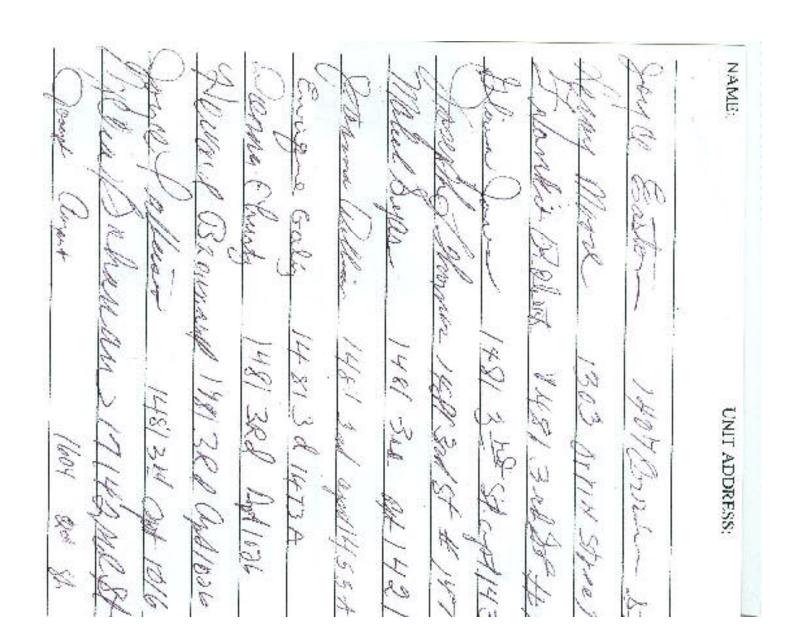
Myra E Newbill

Acting Program Manager, NASS/RASS/MASS Subsystems Real Estate Assessment Center



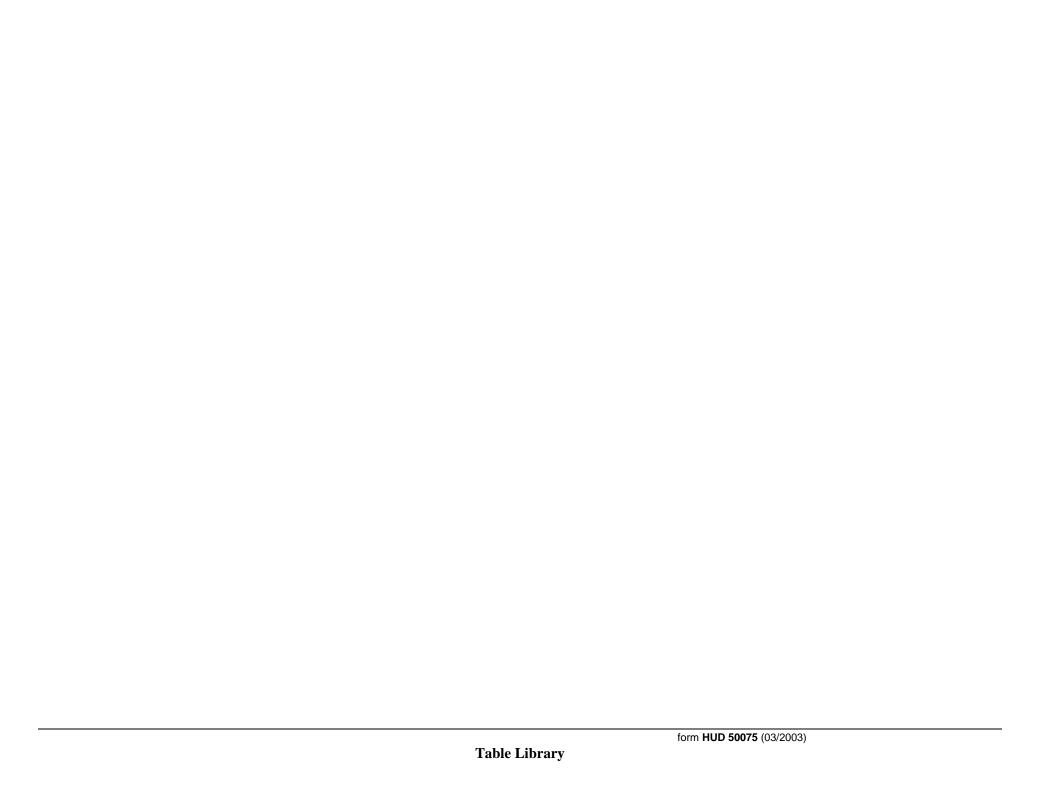


| 1463 Dute A                    | Der si Lace  |
|--------------------------------|--|
| 2445 ANTA DA                   | manyam Jones   |
| - 1804 ansford St              | Musarel M Jacker                                     |
| 2404 ANITA                     | Toka Varan   |
| 2404 ante                      | mond Conor   |
| 668 A Dixy Drive               | Therese Therist                                      |
|                                | Otergene I huser                                     |
| 674 Days Dx.                   | Phillip Sison  |
| UNIT ADDRESS:                  | NAME:  |
|                                |  |
| AN PUBLIC MEETING              | REGISTRATION FOR 5 YEAR PLAN PUBLIC MEETING 4:30 PM. |
| TO COURS AND ALL CICAL IN CALL |  |
| HOUSING AUTHORITY of the       |  |
| RESIDENT ADVISORY O            | 3  |
|                                | B. C.            |



### RESIDENT ADVISORY COUNCIL 5 VICAR PLAN REASSESSMENT > THURSDAY, APRIL 26,2007

| me of Development   |                        |
|---|------------------------|
| it Address:   |                        |
| ase check all yes, feel needs to be addresses in your unit age a<br>sky to be done to correct the problem.  | addraline exactly what |
| ····  | The summer to the      |
| TERIOR GROUNDS AND COMMUNITY BITEDING:  |                        |
|   |                        |
| Off Street Parking<br>More Security Lights<br>Exterior Pointing<br>Roof (repair and/or replace) is the roof presently lecking?  | <u>v</u> esno          |
| Sereta Door (repair or replace) Entrance and/or Exit Doors (repair - replace - paint) Walkway (repair - replace)  |                        |
| Landscaping und/or deliris removal  |                        |
| ITERIOR   |                        |
| vlng300m  |                        |
| walls (repair - regule - patiet)  |                        |
| Boors (replace missing tiles - reffle)  |                        |
| cciding (replace - repair - paint)  |                        |
| light fixture brepair - replace)  |                        |
| electric outlest (repoly = replace outlet plate) windows (repair = replace)   |                        |
| hlinds (repair - replace)   |                        |
| minus (copin - replace)   |                        |
| itchen  |                        |
| ative (replace - coptie) refrigeruine (replace - repair) cabinets (replace - cepair - paint) walls (replace - repair - paint) fluors (replace missing tiles - retile) |                        |
|   |                        |



```
_ectiong (replace = repair = paint)
funcets (replace - repair leaking)
sink deato (replace - repair - leaking)
 washer connections (les king)
diver connections (replace - ) epsir)
light fixture (replace - repair)
electric outlets (replace - repair - replace plate)
educous: Please state if bedraom 1-4 by placing number next to problem:
 walls (replace - repair - paint) room #
flours (replace missing tiles - retile) room #__
ceiling (replace - repair - paint) mom #
fight fixture (replace - repate) room #
electric outlets (replace - repair) room ?____
closet doors (replace - copsir - paler) 100m ff_
blinds (replace - repair)
doors (replace - repair point)
dibroom
duor ( replace repair - paint)
bowl (replace - repair - leaking)
follet (replace - repair | leaking)
barh feib (replace - repair - besking)
floor (replace missing files - retile)
ceiling (replace - repair - paint)
liven closet door ( replace - repair - point)
ahower connections (replace - repair - leaking)
light factors (replace - repair)
electric outlets ( replace - repair - missing place)
walls (replace repair - paint)
blind (replace - repair)
medicine enhiner (replace - repair)
iscellancous: If you agree these are needed, please check.
Contral Air/Tree
Showers in all Public Housing Units
Security Cameras In and Around all Public Housing Developments
```

# RESIDENT ADVISORY COUNCIL. for the HOUSING AUTHORITY of the CITY of LAKE CHARLES

Pacqueine Lewis-Presiden. Marte Johnson Adurg Noe Mary Mary Maach Theaturer

(PÉlos: (707) 310-4538 HAS (+10) 319-4537 Umed: <u>rac/Slobs\_coussis\_ocs</u>

### MUNUTES OF S YEAR PLAN PUBLIC MEETING THURSDAY, APRIL 26,2007 COMMUNITY BUILDING-1481 3", ST.

CALL TO ORDER: 465pm.

ROLL CALL: Preserve Representing the Housing Authority:

Fred Kennedy-Modernization Coordinator 5

Mangacet Jackson-President of Board of Commissioners

Representing the Resident Advisory Council; Inequality Lowis-President of RAC, Presiding Officer and Development Captain for Cauver, Jones and Clarko

Marie Johnson-Acting Sprickery of RAC

Mary React: Treasurer of RAC and Development Coperin for Meschay Park

Gledys Hauts-Development Capain for Golden Arms-High-High School Part and Horter 1, Washington Courts

Philin Stsam-Development (apteus for Loyd Oaks, 18°, SL and Woodwar Park

Residents in urtendance reside in: Goldon Arms – High School Park – Lloyd Coks – Meadow Parkand Corver Courts Developments.

### ITEM I: INTRODUCTION OF HOUSING STATE

Jackie Lew's utroduced Free Kennedy, Margener Jackson and the Resident Advisory Council' officers and explained the purpose of dus public meeting. Tuch resident had been given a copy of the agenda, a reassessment form 15 order to document demages and repairs needed to their individual unit and a policy statement regarding the excessive violence within our developments.

ered Kennedy explained the need for the 5 Year Plan and how it is used to sock hinding and setting the priority as to what can and should be done to upgrade the units in as little time as possible. He further explained the entire process that takes place before modernization is enacted

## ITEM III: EXPLANATION OF RESIDENT INDIVIDUAL RENOVATIONS SURVEY (REASSESSMENT FORM)

Jackie Lewis explained the importance of residents completing the form and how the information they provide will be used. The main suggestions residents had was the necessity for having structural equality in all units. This included all units having showers, storage units, off street parking and new range hoods. Fred Kennedy explained how this goal could be achieved by using 1, loyd Oaks Development, which is presently under going renovations, as an example. He told the resident that this particular development is under modernization and exactly what the Housing Authority is doing to the interior of the units. Jackie Lewis informed the residents that the Council is active and included in all renovations plans and that the Council inspects all units before and after completion of all work to them.

### ITEM IV: QUESTIONS CONCERNING PLAN:

The floor was opened for any questions residents may have in regards to the 5 Year Plan and other needed repairs, damages and the need to revisit the 'EMERGENCY ON CALL POLICY'. The main question residents had was in regards to the way emergency, after hours work orders were being landled. Residents complained that there had been occasions where they have had to go an entire weekend without working refrigerators and/or with stopped up toutets. They feel as though there needs to be a change in the way the Housing Authority handles emergency calls after hours.

### TIRM V: IMPROVING SECURITY IN DEVELOPMENTS

Residents voiced their concern over the serious increase in violence in all our developments and questioned what the Housing Authority intends to do in regards to the problem. Jackie Lewis explained that the Council had presented the Housing Authority and the Board of Commissioners with a proposal seeking:

- a) Housing Authority Issued ID badges for all adults and teens appearing on the Housing Lease to enable police and other to better identify who resides in housing.
- b) On Site Security in all developments with high crime levels.
- Security Cameras in all developments;
- d) The complete fencing in of all developments located in high crime areas.

### STOP THE VIOLENCE NOW OR FACE IMMEDIATE EVICTION!!!

THE RESIDENT ADVISORY COUNCIL'S OFFICE HAS BEEN FLOODED WITH REPORTS OF VIOLENCE WITHIN ALL OUR DEVELOPMENTS.

THE FIGHTINGS, STABBINGS, SHOOTINGS AND GANG FIGHTS WILL STOP IMMEDIATELY OR THE COUNCIL WILL SEEK THE FOLLOWING FOR ALL OUR DEVELOPMENTS:

HOUSING ID BADGES FOR ALL ADULTS AND TEENS LIVING IN HOUSING:

SECURITY CAMERAS INSTALLED IN AND AROUND EVERY DEVELOPMENT:

SECURITY GUARDS IN HIGH CRIME DEVELOPMENTS:

THE COMPLETE PENCING IN OF ALL DEVELOPMENTS!

THE HEAD OF HOUSEHOLD IS RESPONSIBLE FOR EVERYONES CONDUCT AT THEIR UNIT. IF ANY MEMBER OF YOUR FAMILY AND/OR YOUR VISITORS AND/OR A VISITOR OF YOUR FAMILY MEMBER IS FOUND COMMITTING ANY VIOLENT ACT ON HOUSING PROPERTY, YOU AND YOUR ENTIRE HOUSEHOLD WILL BE EVICTED!!!

THE RESIDENT ADVISORY COUNCIL.



### IMPLEMENTATION PLAN

### LA004 - HOUSING AUTHORITY OF LAKE CHARLES for 2007

Enter the date that you completed each of the following required items.

The date must be within 06/26/2007 and 07/15/2007, and on or before raday's date.

| Activity  | Date of Event<br>(minidd/yyyy) |      |
|---|--------------------------------|------|
| NOTE: Media Packet information can be found on the PHA Main Page. |                                |      |
| Diaplay Poster(s)   | 06:28/2007                     | 1125 |
| Distribute Flyers to Residents                                    | 07/11/2007                     | 112  |
| Resident Meeting or Newsletter                                    | 07/12/2007                     | 119  |

if you have used other activities to promote the survey, please enter a brief description and date that action was completed. The date must be within 06/26/2007 and 07/16/2007, and on or before today's date.



Print the certification confirmation page and maintain this document for three years as a permanent record of certification documentation for HUD on-site review per 24 CFR 902.60(d)(2).

### REAC Home | HUD Home



For Comments of Questions click liene for the *RFAQ (sobnics)* Assistance Confer

If you experienced difficulties with screen access-bility, please call (888) 245-4880, or e-mail Pi IA\_Survey\_Feedback@hub gov.

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